

Our Savior Lutheran Church  
Mankato, Minnesota

The Second Sunday after Pentecost  
June 22, 2025

***At Our Savior Lutheran Church we live to make Christ known.***

**Monthly Memory Verse:**

The steadfast love of the Lord never ceases; his mercies never come to an end;  
they are new every morning; great is your faithfulness.

*Lamentations 3:22-23*

Confession and Absolution

**Opening Hymn: “I Bind unto Myself Today”**

**LSB 604**

- 1 I bind unto myself today  
The strong name of the Trinity  
By invocation of the same,  
The Three in One and One in Three.
- 2 I bind this day to me forever,  
By pow’r of faith, Christ’s incarnation,  
His Baptism in the Jordan River,  
His cross of death for my salvation,  
His bursting from the spicèd tomb,  
His riding up the heav’nly way,  
His coming at the day of doom,  
I bind unto myself today.
- 3 I bind unto myself today  
The pow’r of God to hold and lead,  
His eye to watch, His might to stay,  
His ear to hearken to my need,  
The wisdom of my God to teach,  
His hand to guide, His shield to ward,  
The Word of God to give me speech,  
His heav’nly host to be my guard.

4 Against the demon snares of sin,  
The vice that gives temptation force,  
The natural lusts that war within,  
The hostile foes that mar my course;  
Or few or many, far or nigh,  
In ev'ry place and in all hours,  
Against their fierce hostility,  
I bind to me those holy pow'rs.

△ 5 I bind unto myself the name,  
The strong name of the Trinity  
By invocation of the same,  
The Three in One and One in Three,  
Of whom all nature has creation,  
Eternal Father, Spirit, Word.  
Praise to the Lord of my salvation;  
Salvation is of Christ the Lord!

Text: attr. Patrick, c. 372-466; tr. Cecil F. Alexander, 1818-95 Text: Public domain

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

**Absolution**

*LSB 167*

Stand

## Service of the Word

### Kyrie

LSB 168



**A** In peace let us pray to the Lord.



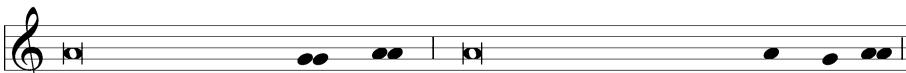
**G** Lord, have mer - cy.



**A** For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



**G** Lord, have mer - cy.



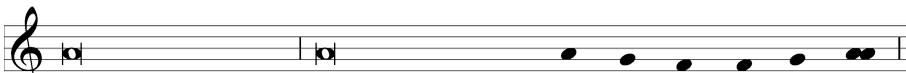
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the uni-ty of all let us pray to the Lord.



**G** Lord, have mer - cy.



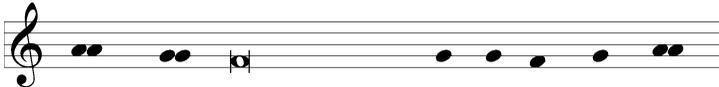
**A** For this holy house and for all who offer here their wor-ship and praise



let us pray to the Lord.



**G** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gracious Lord.



**C** A - men.

### Gloria in Excelsis

LSB 170



**A** Glo-ry to God in the high-est, and peace to His peo-ple on earth.



**C** Lord God, heav - en - ly king, al - might - y God and



Fa - ther: We wor - ship You, we give You thanks, we



praise You for Your glo - ry. Lord Je - sus Christ, on - ly



Son of the Fa - ther, Lord God, Lamb of God: You



take a-way the sin of the world; have mer - cy on



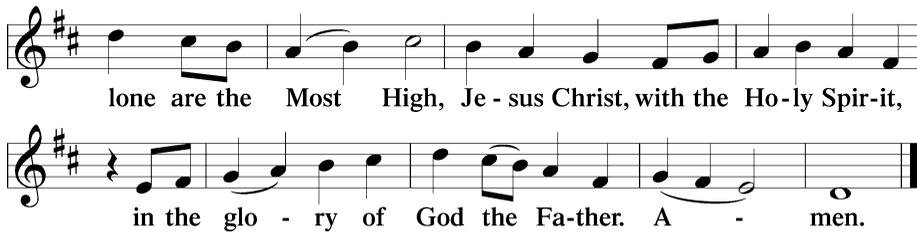
us. You are seat - ed at the right hand of the



Fa-ther; re - ceive our prayer. For You a - lone are the



Ho - ly One, You a - lone are the Lord, You a -



lone are the Most High, Je - sus Christ, with the Ho-ly Spir-it,  
in the glo - ry of God the Fa-ther. A - men.

### Salutation and Collect of the Day



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

O God, You have prepared for those who love You such good things as surpass our understanding. Cast out all sins and evil desires from us, and pour into our hearts Your Holy Spirit to guide us into all blessedness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

### Old Testament Reading

*Isaiah 65:1-9*

<sup>1</sup>I was ready to be sought by those who did not ask for me;  
I was ready to be found by those who did not seek me.  
I said, "Here am I, here am I,"  
to a nation that was not called by my name.  
<sup>2</sup>I spread out my hands all the day  
to a rebellious people,  
who walk in a way that is not good,  
following their own devices;  
<sup>3</sup>a people who provoke me  
to my face continually,  
sacrificing in gardens

and making offerings on bricks;  
<sup>4</sup>who sit in tombs,  
 and spend the night in secret places;  
 who eat pig's flesh,  
 and broth of tainted meat is in their vessels;  
<sup>5</sup>who say, "Keep to yourself,  
 do not come near me, for I am too holy for you."  
 These are a smoke in my nostrils,  
 a fire that burns all the day.  
<sup>6</sup>Behold, it is written before me:  
 "I will not keep silent, but I will repay;  
 I will indeed repay into their bosom  
<sup>7</sup>both your iniquities and your fathers' iniquities together,  
 says the LORD;  
 because they made offerings on the mountains  
 and insulted me on the hills,  
 I will measure into their bosom  
 payment for their former deeds."  
<sup>8</sup>Thus says the LORD:  
 "As the new wine is found in the cluster,  
 and they say, 'Do not destroy it,  
 for there is a blessing in it,'  
 so I will do for my servants' sake,  
 and not destroy them all.  
<sup>9</sup>I will bring forth offspring from Jacob,  
 and from Judah possessors of my mountains;  
 my chosen shall possess it,  
 and my servants shall dwell there."

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Psalm

*Psalm 3*

<sup>1</sup>O LORD, how many | are my foes!\*  
 Many are rising a- | gainst me;  
<sup>2</sup>many are saying | of my soul,\*  
 there is no salvation for | him in God.  
<sup>3</sup>But you, O LORD, are a shield a- | bout me,\*  
 my glory, and the lifter | of my head.

<sup>4</sup>I cried aloud | to the LORD,\*  
and he answered me from his | holy hill.

<sup>5</sup>I lay | down and slept;\*  
I woke again, for the LORD sus- | tained me.

<sup>6</sup>I will not be afraid of many thousands of | people\*  
who have set themselves against me | all around.

<sup>7</sup>Arise, O LORD!  
Save me, O my God!  
For you strike all my enemies | on the cheek;\*  
you break the teeth of the | wicked.

<sup>8</sup>Salvation belongs | to the LORD;\*  
your blessing be on your | people!

## Gloria Patri

186

**☩ Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**

## Epistle

*Galatians 3:23—4:7*

<sup>23</sup>Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. <sup>24</sup>So then, the law was our guardian until Christ came, in order that we might be justified by faith. <sup>25</sup>But now that faith has come, we are no longer under a guardian, <sup>26</sup>for in Christ Jesus you are all sons of God, through faith. <sup>27</sup>For as many of you as were baptized into Christ have put on Christ. <sup>28</sup>There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female, for you are all one in Christ Jesus. <sup>29</sup>And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

<sup>1</sup>I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, <sup>2</sup>but he is under guardians and managers until the date set by his father. <sup>3</sup>In the same way we also, when we were children, were enslaved to the elementary principles of the world. <sup>4</sup>But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, <sup>5</sup>to redeem those who were under the law, so that we might receive adoption as sons. <sup>6</sup>And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" <sup>7</sup>So you are no longer a slave, but a son, and if a son, then an heir through God.

**☐** This is the Word of the Lord.

**☩ Thanks be to God.**

*Stand*

## Alleluia and Verse

LSB 173



Al - le - lu - ia. Lord, to whom shall we go?  
You have the words of e - ter - nal life. Al - le - lu - ia.

## Holy Gospel

Luke 8:26–39

**P** The Holy Gospel according to St. Luke, the eighth chapter.



**C** Glo - ry to You, O Lord.

<sup>26</sup>Then they sailed to the country of the Gerasenes, which is opposite Galilee. <sup>27</sup>When Jesus had stepped out on land, there met him a man from the city who had demons. For a long time he had worn no clothes, and he had not lived in a house but among the tombs. <sup>28</sup>When he saw Jesus, he cried out and fell down before him and said with a loud voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me.” <sup>29</sup>For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him. He was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the desert.) <sup>30</sup>Jesus then asked him, “What is your name?” And he said, “Legion,” for many demons had entered him. <sup>31</sup>And they begged him not to command them to depart into the abyss. <sup>32</sup>Now a large herd of pigs was feeding there on the hillside, and they begged him to let them enter these. So he gave them permission. <sup>33</sup>Then the demons came out of the man and entered the pigs, and the herd rushed down the steep bank into the lake and were drowned.

<sup>34</sup>When the herdsmen saw what had happened, they fled and told it in the city and in the country. <sup>35</sup>Then people went out to see what had happened, and they came to Jesus and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind, and they were afraid. <sup>36</sup>And those who had seen it told them how the demon-possessed man had been healed. <sup>37</sup>Then all the people of the surrounding country of the Gerasenes asked him to depart from them, for they were seized with great fear. So he got into the boat and returned. <sup>38</sup>The man from whom the demons had gone begged that he might be with him, but Jesus sent him away, saying, <sup>39</sup>“Return to your home, and declare how much God has done for you.” And he went away, proclaiming throughout the whole city how much Jesus had done for him.

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

*Sit*

## Hymn of the Day: “Rise, Shine, You People”

LSB 825

- 1 Rise, shine, you people! Christ the Lord has entered  
Our human story; God in Him is centered.  
He comes to us, by death and sin surrounded,  
With grace unbounded.
- 2 See how He sends the pow’rs of evil reeling;  
He brings us freedom, light and life and healing.  
All men and women, who by guilt are driven,  
Now are forgiven.
- 3 Come, celebrate, your banners high unfurling,  
Your songs and prayers against the darkness hurling.  
To all the world go out and tell the story  
Of Jesus’ glory.
- 4 Tell how the Father sent His Son to save us.  
Tell of the Son, who life and freedom gave us.  
Tell how the Spirit calls from ev’ry nation  
His new creation.

Text: Ronald A. Klug, 1939–2021, alt.

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## Sermon

*Stand*

## Apostles’ Creed

**C** I believe in God, the Father Almighty, maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.**

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life † everlasting. Amen.

## Prayer of the Church

### Offertory

LSB 176

**C** What shall I ren - der to the Lord for all His ben - e-fits to  
me? I will of-fer the sac - ri - fice of thanks - giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va-tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres - ence of all His peo - ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

## Service of the Sacrament

### Preface

LSB 177

**P** The Lord be with you.  
**C** And al - so with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

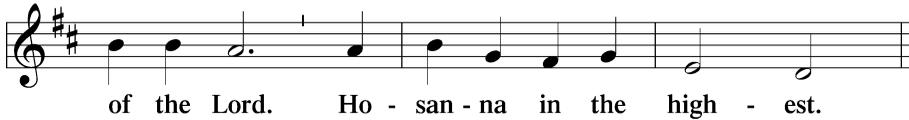
LSB 178

**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of

pow'r and might: Heav'n and earth are full of Your

glo - ry. Ho - san - na in the high - est.

Bless - ed is He who comes in the name



## Prayer of Thanksgiving

*LSB 178*

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** **Amen.**

## The Words of Our Lord

### Proclamation of Christ

- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

- C** **Amen. Come, Lord Jesus.**

- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

### Lord's Prayer

- C** **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

## Pax Domini

LSB 180



**P** The peace of the Lord be with you al - ways.



**C** A - men.

## Agnus Dei

LSB 180



**C** Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

*Sit*

## Distribution Hymns:

### “God’s Own Child, I Gladly Say It”

LSB 594

- 1 God’s own child, I gladly say it:  
I am baptized into Christ!  
He, because I could not pay it,  
Gave my full redemption price.  
Do I need earth’s treasures many?  
I have one worth more than any  
That brought me salvation free  
Lasting to eternity!

- 2 Sin, disturb my soul no longer:  
 I am baptized into Christ!  
 I have comfort even stronger:  
 Jesus' cleansing sacrifice.  
 Should a guilty conscience seize me  
 Since my Baptism did release me  
 In a dear forgiving flood,  
 Sprinkling me with Jesus' blood?
- 3 Satan, hear this proclamation:  
 I am baptized into Christ!  
 Drop your ugly accusation,  
 I am not so soon enticed.  
 Now that to the font I've traveled,  
 All your might has come unraveled,  
 And, against your tyranny,  
 God, my Lord, unites with me!
- 4 Death, you cannot end my gladness:  
 I am baptized into Christ!  
 When I die, I leave all sadness  
 To inherit paradise!  
 Though I lie in dust and ashes  
 Faith's assurance brightly flashes:  
 Baptism has the strength divine  
 To make life immortal mine.
- 5 There is nothing worth comparing  
 To this lifelong comfort sure!  
 Open-eyed my grave is staring:  
 Even there I'll sleep secure.  
 Though my flesh awaits its raising,  
 Still my soul continues praising:  
 I am baptized into Christ;  
 I'm a child of paradise!

Text: Erdmann Neumeister, 1671–1756; tr. Robert E. Voelker, 1957 Text: © 1991 Robert E. Voelker. Used by permission: LSB Hymn License no. 110003002

## **“Baptized into Your Name Most Holy”**

**LSB 590**

- 1 Baptized into Your name most holy,  
 O Father, Son, and Holy Ghost,  
 I claim a place, though weak and lowly,  
 Among Your saints, Your chosen host.  
 Buried with Christ and dead to sin,  
 Your Spirit now shall live within.

- 2 My loving Father, here You take me  
 To be henceforth Your child and heir.  
 My faithful Savior, here You make me  
 The fruit of all Your sorrows share.  
 O Holy Spirit, comfort me  
 When threat'ning clouds around I see.
- 3 My faithful God, You fail me never;  
 Your promise surely will endure.  
 O cast me not away forever  
 If words and deeds become impure.  
 Have mercy when I come defiled;  
 Forgive, lift up, restore Your child.
- 4 All that I am and love most dearly—  
 Receive it all, O Lord, from me.  
 Let me confess my faith sincerely;  
 Help me Your faithful child to be!  
 Let nothing that I am or own  
 Serve any will but Yours alone.

Text: Johann Jacob Rambach, 1693–1735, abr.; tr. Catherine Winkworth, 1827–78, alt.  
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## **“Soul, Adorn Yourself with Gladness”**

**LSB 636**

- 1 Soul, adorn yourself with gladness,  
 Leave the gloomy haunts of sadness,  
 Come into the daylight's splendor,  
 There with joy your praises render.  
 Bless the One whose grace unbounded  
 This amazing banquet founded;  
 He, though heav'nly, high, and holy,  
 Deigns to dwell with you most lowly.
- 2 Hasten as a bride to meet Him,  
 And with loving rev'ence greet Him.  
 For with words of life immortal  
 He is knocking at your portal.  
 Open wide the gates before Him,  
 Saying, as you there adore Him:  
 Grant, Lord, that I now receive You,  
 That I nevermore will leave You.

- 3 He who craves a precious treasure  
Neither cost nor pain will measure;  
But the priceless gifts of heaven  
God to us has freely given.  
Though the wealth of earth were proffered,  
None could buy the gifts here offered:  
Christ's true body, for you riven,  
And His blood, for you once given.
- 4 Now in faith I humbly ponder  
Over this surpassing wonder  
That the bread of life is boundless  
Though the souls it feeds are countless:  
With the choicest wine of heaven  
Christ's own blood to us is given.  
Oh, most glorious consolation,  
Pledge and seal of my salvation!
- 5 Jesus, source of lasting pleasure,  
Truest friend, and dearest treasure,  
Peace beyond all understanding,  
Joy into all life expanding:  
Humbly now, I bow before You;  
Love incarnate, I adore You;  
Worthily let me receive You  
And, so favored, never leave You.
- 6 Jesus, sun of life, my splendor,  
Jesus, friend of friends, most tender,  
Jesus, joy of my desiring,  
Fount of life, my soul inspiring:  
At Your feet I cry, my maker,  
Let me be a fit partaker  
Of this blessed food from heaven,  
For our good, Your glory, given.
- 7 Lord, by love and mercy driven,  
You once left Your throne in heaven  
On the cross for me to languish  
And to die in bitter anguish,  
To forego all joy and gladness  
And to shed Your blood in sadness.  
By this blood redeemed and living,  
Lord, I praise You with thanksgiving.

8 Jesus, bread of life, I pray You,  
Let me gladly here obey You.  
By Your love I am invited,  
Be Your love with love requited;  
By this Supper let me measure,  
Lord, how vast and deep love's treasure.  
Through the gift of grace You give me  
As Your guest in heav'n receive me.

Text: Johann Franck, 1618-77; (sts. 1, 4-5): tr. Lutheran Book of Worship, 1978; (sts. 2-3, 6-8): tr. Catherine Winkworth, 1827-78, alt. Text (sts. 1, 4-5): © 1978 Lutheran Book of Worship.  
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## “Sent Forth by God’s Blessing”

**LSB 643**

1 Sent forth by God’s blessing,  
Our true faith confessing,  
The people of God from His dwelling take leave.  
The Supper is ended.  
O now be extended  
The fruits of this service in all who believe.  
The seed of His teaching,  
Receptive souls reaching,  
Shall blossom in action for God and for all.  
His grace did invite us,  
His love shall unite us  
To work for God’s kingdom and answer His call.

2 With praise and thanksgiving  
To God ever-living,  
The tasks of our ev’ryday life we will face.  
Our faith ever sharing,  
In love ever caring,  
Embracing His children of each tribe and race.  
With Your feast You feed us,  
With Your light now lead us;  
Unite us as one in this life that we share.  
Then may all the living  
With praise and thanksgiving  
Give honor to Christ and His name that we bear.

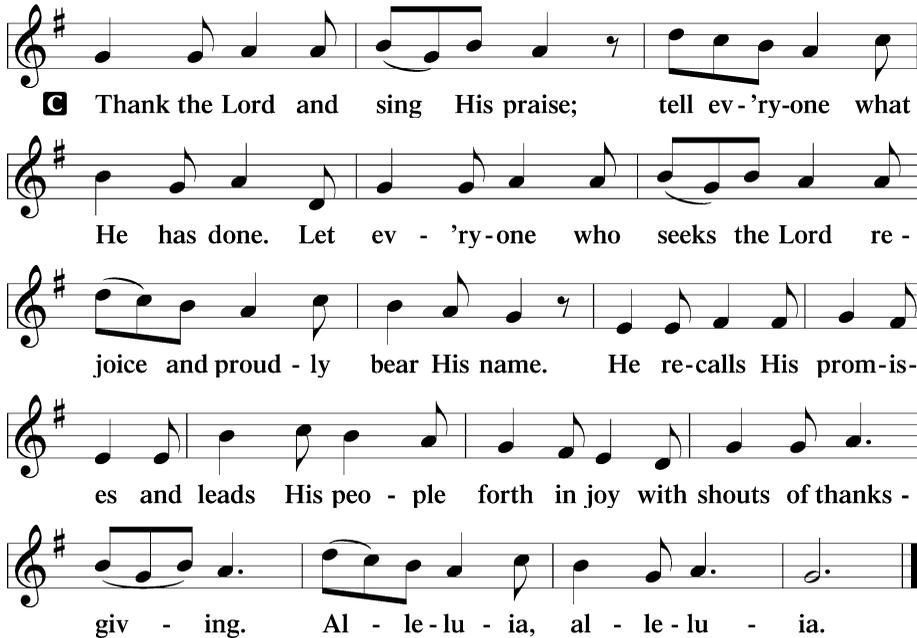
Text: Omer E. Westendorf, 1916-97, alt.

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*Stand*

## Thank the Lord

LSB 181



**C** Thank the Lord and sing His praise; tell ev-'ry-one what  
He has done. Let ev - 'ry-one who seeks the Lord re -  
joice and proud - ly bear His name. He re-calls His prom-is-  
es and leads His peo - ple forth in joy with shouts of thanks -  
giv - ing. Al - le - lu - ia, al - le - lu - ia.

## Post-Communion Collect

- A** Let us pray.  
O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

## Benediction

LSB 183

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.



**C** A - men.

## Closing Hymn: “All Who Believe and Are Baptized”

LSB 601

- 1 All who believe and are baptized  
    Shall see the Lord’s salvation;  
Baptized into the death of Christ,  
    They are a new creation.  
Through Christ’s redemption they shall stand  
Among the glorious, heav’nly band  
    Of ev’ry tribe and nation.
  
- 2 With one accord, O God, we pray:  
    Grant us Your Holy Spirit.  
Help us in our infirmity  
    Through Jesus’ blood and merit.  
Grant us to grow in grace each day  
That by this sacrament we may  
    Eternal life inherit.

Text: Thomas Hansen Kingo, 1634–1703; tr. George A. T. Rygh, 1860–1942, alt.  
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### Acknowledgments

Divine Service, Setting Two from Lutheran Service Book

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