

**Our Savior Lutheran Church
Mankato, Minnesota**

**The Fourth Sunday after Pentecost
July 6, 2025**

At Our Savior Lutheran Church we live to make Christ known.

Monthly Memory Verse:

You have fixed all the boundaries of the earth; you have made summer and winter. Psalm 74:17

Confession and Absolution

Opening Hymn: “From All That Dwell Below the Skies”

LSB 816

- 1 From all that dwell below the skies
Let the Creator’s praise arise;
Alleluia, alleluia!
Let the Redeemer’s name be sung
Through ev’ry land by ev’ry tongue.
Alleluia, alleluia!
Alleluia, alleluia, alleluia!
- 2 Eternal are Thy mercies, Lord;
Eternal truth attends Thy Word.
Alleluia, alleluia!
Thy praise shall sound from shore to shore
Till suns shall rise and set no more.
Alleluia, alleluia!
Alleluia, alleluia, alleluia!
- △ 3 All praise to God the Father be,
All praise, eternal Son, to Thee.
Alleluia, alleluia!
Whom with the Spirit we adore
Forever and forevermore:
Alleluia, alleluia!
Alleluia, alleluia, alleluia!

Text (sts. 1–2): Isaac Watts, 1674–1748; (st. 3): William W. How, 1823–97 Text: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Absolution

LSB 185

Stand

Service of the Word

Kyrie

LSB 186

Two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The lyrics are: Lord, have mer - cy up - on us. Christ, have mer - cy up - on us. Lord, have mer - cy up - on us.

C Lord, have mer - cy up - on us. Christ, have mer - cy up - on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

LSB 187

One staff of musical notation in G major (one sharp) and 4/4 time. The melody is for the first line of text: Glory be to God on high: and on earth peace, good - will toward

P Glory be to God on high: **C** and on earth peace, good - will toward

men. We praise Thee, we bless Thee, we wor-ship Thee,

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n-ly King, God the Fa-ther Al-mighty.

O Lord, the only begotten Son, Je-sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on-ly art the Lord.

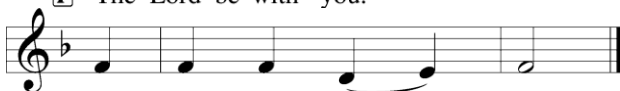
Thou only, O Christ, with the Ho-ly Ghost,

art most high in the glory of God the Father. A-men.

Salutation and Collect of the Day



P The Lord be with you.



G And with thy spir - it.

P Let us pray.

Almighty God, You have built Your Church on the foundation of the apostles and prophets with Christ Jesus Himself as the cornerstone. Continue to send Your messengers to preserve Your people in true peace that, by the preaching of Your Word, Your Church may be kept free from all harm and danger; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



G A - men.

Sit

Old Testament Reading

Isaiah 66:10–14

¹⁰“Rejoice with Jerusalem, and be glad for her,
all you who love her;

rejoice with her in joy,

all you who mourn over her;

¹¹that you may nurse and be satisfied
from her consoling breast;

that you may drink deeply with delight
from her glorious abundance.”

¹²For thus says the LORD:

“Behold, I will extend peace to her like a river,
and the glory of the nations like an overflowing stream;
and you shall nurse, you shall be carried upon her hip,
and bounced upon her knees.

¹³As one whom his mother comforts,
so I will comfort you;
you shall be comforted in Jerusalem.

¹⁴You shall see, and your heart shall rejoice;
your bones shall flourish like the grass;

and the hand of the LORD shall be known to his servants,
and he shall show his indignation against his enemies.”

A This is the Word of the Lord.

C Thanks be to God.

Psalms

Psalms 66:1–7

¹Shout for joy to God, | all the earth;*

²sing the glory of his name;

give to him | glorious praise!

³Say to God, “How awesome | are your deeds!*

So great is your power that your enemies come cringing | to you.

⁴All the earth worships you

and sings praise- | es to you;*

they sing praises | to your name.”

⁵Come and see what | God has done:*

he is awesome in his deeds toward the chil- | dren of man.

⁶He turned the sea into | dry land;*

they passed through the riv- | er on foot.

There did we rejoice in him,

⁷who rules by his might forever,

whose eyes keep watch on the | nations—*

let not the rebellious ex- | alt themselves.

Gloria Patri

186

C Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.

Epistle

Galatians 6:1–10, 14–18

¹Brothers, if anyone is caught in any transgression, you who are spiritual should restore him in a spirit of gentleness. Keep watch on yourself, lest you too be tempted. ²Bear one another’s burdens, and so fulfill the law of Christ. ³For if anyone thinks he is something, when he is nothing, he deceives himself. ⁴But let each one test his own work, and then his reason to boast will be in himself alone and not in his neighbor. ⁵For each will have to bear his own load.

⁶One who is taught the word must share all good things with the one who teaches. ⁷Do not be deceived: God is not mocked, for whatever one sows, that will he also reap. ⁸For the one who sows to his own flesh will from the flesh reap corruption, but the one who sows to the Spirit will from the Spirit reap eternal life. ⁹And let us not grow weary of doing good, for in due season we will reap, if we do not give up. ¹⁰So then, as we have

opportunity, let us do good to everyone, and especially to those who are of the household of faith. . . .

¹⁴But far be it from me to boast except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. ¹⁵For neither circumcision counts for anything, nor uncircumcision, but a new creation. ¹⁶And as for all who walk by this rule, peace and mercy be upon them, and upon the Israel of God.

¹⁷From now on let no one cause me trouble, for I bear on my body the marks of Jesus.

¹⁸The grace of our Lord Jesus Christ be with your spirit, brothers. Amen.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia

LSB 190



Holy Gospel

Luke 10:1–20

P The Holy Gospel according to St. Luke, the tenth chapter.



¹After this the Lord appointed seventy-two others and sent them on ahead of him, two by two, into every town and place where he himself was about to go. ²And he said to them, “The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest. ³Go your way; behold, I am sending you out as lambs in the midst of wolves. ⁴Carry no moneybag, no knapsack, no sandals, and greet no one on the road. ⁵Whatever house you enter, first say, ‘Peace be to this house!’ ⁶And if a son of peace is there, your peace will rest upon him. But if not, it will return to you. ⁷And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages. Do not go from house to house. ⁸Whenever you enter a town and they receive you, eat what is set before you. ⁹Heal the sick in it and say to them, ‘The kingdom of God has come near to you.’ ¹⁰But whenever you enter a town and they do not receive you, go into its streets and say, ¹¹‘Even the dust of your town that clings to our feet we wipe off against you. Nevertheless know this, that the kingdom of God has come near.’ ¹²I tell you, it will be more bearable on that day for Sodom than for that town.

¹³“Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works done in you had been done in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes. ¹⁴But it will be more bearable in the judgment for Tyre and Sidon than for you. ¹⁵And you, Capernaum, will you be exalted to heaven? You shall be brought down to Hades.

¹⁶“The one who hears you hears me, and the one who rejects you rejects me, and the one who rejects me rejects him who sent me.”

¹⁷The seventy-two returned with joy, saying, “Lord, even the demons are subject to us in your name!” ¹⁸And he said to them, “I saw Satan fall like lightning from heaven.

¹⁹Behold, I have given you authority to tread on serpents and scorpions, and over all the power of the enemy, and nothing shall hurt you. ²⁰Nevertheless, do not rejoice in this, that the spirits are subject to you, but rejoice that your names are written in heaven.”

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

**And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come.
Amen.**

Hymn of the Day: “Jesus Has Come and Brings Pleasure”

LSB 533

- 1 Jesus has come and brings pleasure eternal,
Alpha, Omega, Beginning and End;
Godhead, humanity, union supernal,
O great Redeemer, You come as our friend!
Heaven and earth, now proclaim this great wonder:
Jesus has come and brings pleasure eternal!
- 2 Jesus has come! Now see bonds rent asunder!
Fetters of death now dissolve, disappear.
See Him burst through with a voice as of thunder!
He sets us free from our guilt and our fear,
Lifts us from shame to the place of His honor.
Jesus has come! Hear the roll of God’s thunder!
- 3 Jesus has come as the mighty Redeemer.
See now the threatening strong one disarmed!
Jesus breaks down all the walls of death’s fortress,
Brings forth the pris’ners triumphant, unharmed.
Satan, you wicked one, own now your master!
Jesus has come! He, the mighty Redeemer!
- 4 Jesus has come as the King of all glory!
Heaven and earth, O declare His great pow’r,
Capturing hearts with the heavenly story;
Welcome Him now in this fast-fleeting hour!
Ponder His love! Take the crown He has for you!
Jesus has come! He, the King of all glory!

Text: Johann Ludwig Conrad Allendorf, 1693–1773; tr. Oliver C. Rupprecht, 1903–2000, alt.
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Sermon

Stand

Offertory

LSB 192



new a right spir - it with - in me. Cast me not a -
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it
 from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir - it. A - men.

Prayer of the Church

Service of the Sacrament

Preface

LSB 194

P The Lord be with you.
C And with thy spir - it.
P Lift up your hearts.
C We lift them up un - to the Lord.
P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bles - ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

LSB 196

P Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

C For Thine is the kingdom and the power and the
 glo - ry for - ev - er and ev - er. A - men.

The Words of Our Lord

LSB 197

Pax Domini

LSB 197

P The peace of the Lord be with you al - ways.
C A - men.

Agnus Dei

LSB 198

O Christ, Thou Lamb of God, that tak - est a-way the sin of the
 world, have mer - cy up - on us. O Christ, Thou Lamb of God, that
 tak - est a-way the sin of the world, have mer - cy up - on us.
 O Christ, Thou Lamb of God, that tak - est a-way the sin of the
 world, grant us Thy peace. A - men.

Sit

Distribution Hymns:

“Let Us Ever Walk with Jesus”

LSB 685

- 1 Let us ever walk with Jesus,
Follow His example pure,
Through a world that would deceive us
And to sin our spirits lure.
Onward in His footsteps treading,
Pilgrims here, our home above,
Full of faith and hope and love,
Let us do the Father’s bidding.
Faithful Lord, with me abide;
I shall follow where You guide.
- 2 Let us suffer here with Jesus
And with patience bear our cross.
Joy will follow all our sadness;
Where He is, there is no loss.
Though today we sow no laughter,
We shall reap celestial joy;
All discomforts that annoy
Shall give way to mirth hereafter.
Jesus, here I share Your woe;
Help me there Your joy to know.

- 3 Let us gladly die with Jesus.
Since by death He conquered death,
He will free us from destruction,
Give to us immortal breath.
Let us mortify all passion
That would lead us into sin;
And the grave that shuts us in
Shall but prove the gate to heaven.
Jesus, here with You I die,
There to live with You on high.
- 4 Let us also live with Jesus.
He has risen from the dead
That to life we may awaken.
Jesus, You are now our head.
We are Your own living members;
Where You live, there we shall be
In Your presence constantly,
Living there with You forever.
Jesus, let me faithful be,
Life eternal grant to me.

Text: Sigismund von Birken, 1626–81; tr. Lutheran Book of Worship, 1978, alt.
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“Lord Jesus Christ, Life-Giving Bread”

LSB 625

- 1 Lord Jesus Christ, life-giving bread,
May I in grace possess You.
Let me with holy food be fed,
In hunger I address You.
Prepare me well for You, O Lord,
And, humbly by my prayer implored,
Give me Your grace and mercy.
- 2 To pastures green, Lord, safely guide,
To restful waters lead me;
Your table well for me provide,
Your wounded hand now feed me.
Though weary, sinful, sick, and weak,
Refuge in You alone I seek,
To share Your cup of healing.

- 3 O bread of heav’n, my soul’s delight,
For full and free remission
I come with prayer before Your sight
In sorrow and contrition.
Your righteousness, Lord, cover me
That I receive You worthily,
Assured of Your full pardon.
- 4 I do not merit favor, Lord,
My weight of sin would break me;
In all my guilty heart’s discord,
O Lord, do not forsake me.
In my distress this comforts me
That You receive me graciously,
O Christ, my Lord of mercy!

Text: Johann Rist, 1607–67; tr. Arthur T. Russell, 1806–74, alt. Text: Public domain

“God Bless Our Native Land”

LSB 965

1 God bless our native land;
Firm may she ever stand
Through storm and night.
When the wild tempests rave,
Ruler of wind and wave,
Do Thou our country save
By Thy great might.

2 So shall our prayers arise
To God above the skies;
On Him we wait.
Thou who art ever nigh,
Guarding with watchful eye,
To Thee aloud we cry:
God save the state!

Text (st. 1): Charles T. Brooks, 1813–83, alt.; (st. 2):
John S. Dwight, 1813–93, alt.
Text: Public domain

“Lord Jesus Christ, We Humbly Pray”

LSB 623

1 Lord Jesus Christ, we humbly pray
That we may feast on You today;
Beneath these forms of bread and wine
Enrich us with Your grace divine.

2 Give us, who share this wondrous food,
Your body broken and Your blood,
The grateful peace of sins forgiv’n,
The certain joys of heirs of heav’n.

3 By faith Your Word has made us bold
To seize the gift of love retold;
All that You are we here receive,
And all we are to You we give.

4 One bread, one cup, one body, we,
Rejoicing in our unity,
Proclaim Your love until You come
To bring Your scattered loved ones
home.

5 Lord Jesus Christ, we humbly pray:
O keep us steadfast till that day
When each will be Your welcomed
guest
In heaven’s high and holy feast.

Text: Henry E. Jacobs, 1844–1932, alt.
Text: Public domain

Stand

Nunc Dimittis

LSB 199

The musical score for "Nunc Dimittis" is written on three staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff begins with a square neume symbol. The lyrics are: "Lord, now lettest Thou Thy servant de - part in peace ac - cord - ing to Thy word, for mine eyes have seen Thy salvation, which Thou hast pre - pared be - fore the face of all people,"

a light to light-en the Gen - tiles and the glo - ry of Thy
 peo-ple Is - ra-el. Glo - ry be to the Father and
 to the Son and to the Ho-ly Ghost; as it was in the beginning,
 is now, and ev - er shall be, world with - out end. A-men.

Thanksgiving

LSB 200

A O give thanks unto the Lord, for He is good,

G and His mercy endureth for - ev - er.

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G A - men.

P The Lord be with you.



C And with thy spir - it.

Benedicamus

LSB 202



A Bless we the Lord.



C Thanks be to God.

Benediction

LSB 202

P The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

Closing Hymn: “Hark, the Voice of Jesus Crying”

LSB 826

- 1 Hark, the voice of Jesus crying,
“Who will go and work today?
Fields are white and harvests waiting—
Who will bear the sheaves away?”
Loud and long the Master calleth;
Rich reward He offers thee.
Who will answer, gladly saying,
“Here am I, send me, send me”?
- 2 If you cannot speak like angels,
If you cannot preach like Paul,
You can tell the love of Jesus,
You can say He died for all.
If you cannot rouse the wicked
With the judgment’s dread alarms,
You can lead the little children
To the Savior’s waiting arms.

- 3 If you cannot be a watchman,
 Standing high on Zion's wall,
Pointing out the path to heaven,
 Off'ring life and peace to all,
With your prayers and with your bounties
 You can do what God commands;
You can be like faithful Aaron,
 Holding up the prophet's hands.
- 4 Let none hear you idly saying,
 "There is nothing I can do,"
While the multitudes are dying
 And the Master calls for you.
Take the task He gives you gladly,
 Let His work your pleasure be;
Answer quickly when He calleth,
 "Here am I, send me, send me!"

Text (sts. 1–2, 4): Daniel March, 1816–1909, alt.; (st. 3): unknown, alt.
Text: Public domain

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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