



OUR SAVIOR

LUTHERAN CHURCH



Sunday Divine Service 8:00am & 10:30am

Bible Study & Sunday School: 9:30am

1103 North Broad Street, Mankato, MN 56001

507.385.2180 | oslcmankato.org

***At Our Savior Lutheran Church we live
to make Christ known.***

Monthly Memory Verse:

“Trust in the LORD with all your heart, and do not lean on your own understanding. In all your ways acknowledge Him, and He will make straight your paths.” Proverbs 3:5-6

Welcome to Our Savior’s Lutheran Church! We are glad that you are here to hear God’s Word and share His gifts with us. We thank God that He comes to us again to forgive us our sins and prepare us for eternal life today, and we are grateful that He has brought you here to be with us.

Each week we receive the Sacrament of the Altar where the Lord Jesus comes to us with His body and blood for us to eat and drink. In this sacred meal our Lord forgives our sins and strengthens us to live faithfully in communion with Him and with each other. For us this is a family meal and Christ’s expectations of us are important. If you are not an active participant in the Our Savior’s family or one of our sister congregations in the Lutheran Church Missouri Synod we would ask you to join our family before sharing this sacrament with us. For those not communing we would love for you to join us at the table as a sign of Christian unity. Simply cross your arms over your chest and our pastors will give you a blessing from the Lord. If you have any questions about this or are new here our pastors would love to talk with you. God bless you!

On the Cover: *Christ Giving the Keys to Saint Peter*, Peter Paul Rubens, 1614

Serving today:

Liturgist & Preacher.....Rev. John H. Koopman
OrganistEdith Williams
Elder of the Day [8:00] Gene Mensing; [10:30] Andrew Bittner
Acolytes..... [8:00] Jesse Matheny; Henry Matheny
..... [10:30] Jimmy Bittner; Peter Bittner
Sacristan[8:00] Kevin Hermanson; [10:30] Judd Schultz
Usher Team[8:00] Team 1: Gary Rabenhorst; Dalton Ling;
..... Lucas Bjortomt
.....[10:30] Team 1: Lon & Kathy Whitehead; John Bittner
A/V Tech.....Joel Maunula

The Confession of Saint Peter

January 18, 2026

Confession and Absolution

Opening Hymn: “Christ Is Our Cornerstone”

LSB 912

1 Christ is our cornerstone,
On Him alone we build;
With His true saints alone
The courts of heav’n are filled.
On His great love
Our hopes we place
Of present grace
And joys above.

2 Here may we gain from heav’n
The grace which we implore,
And may that grace, once giv’n,
Be with us evermore
Until that day
When all the blest
To endless rest
Are called away.

△ 3 Oh, then, with hymns of praise
These hallowed courts shall ring;
Our voices we will raise
The Three in One to sing
And thus proclaim
In joyful song,
Both loud and long,
That glorious name.

Text: Latin, c. 8th cent.; tr. John Chandler, 1806-76, alt.
Text: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Absolution

LSB 185

Stand

Service of the Word



C Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;



as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

Kyrie

LSB 186



C Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

LSB 187



Glory be to God on high: and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up - on us.



Thou that takest away the sin of the world, re - ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up -



on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,
 art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day

P The Lord be with you.
C And with thy spir - it.

P Let us pray.
 Heavenly Father, You revealed to the apostle Peter the blessed truth that Your Son Jesus is the Christ. Strengthen us by the proclamation of this truth that we too may joyfully confess that there is salvation in no one else; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

Sit

First Reading

Acts 4:8-13

⁸Then Peter, filled with the Holy Spirit, said to them, “Rulers of the people and elders, ⁹if we are being examined today concerning a good deed done to a crippled man, by what means this man has been healed, ¹⁰let it be known to all of you and to all the people of Israel that by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead—by him this man is standing before you well. ¹¹This Jesus is the stone that was rejected by you, the builders, which has become the cornerstone. ¹²And there is salvation in no one else, for there is no other name under heaven given among men by which we must be saved.”

¹³Now when they saw the boldness of Peter and John, and perceived that they were uneducated, common men, they were astonished. And they recognized that they had been with Jesus.

A This is the Word of the Lord.

C Thanks be to God.

Psalm

Psalm 118:19–29

- ¹⁹Open to me the gates of | righteousness,*
that I may enter through them
and give thanks | to the LORD.
- ²⁰This is the gate | of the LORD;*,
the righteous shall enter | through it.
- ²¹I thank you that you have | answered me*,
and have become my sal- | vation.
- ²²The stone that the builders re- | jected*,
has become the | cornerstone.
- ²³This is the LORD's | doing;*,
it is marvelous | in our eyes.
- ²⁴This is the day that the | LORD has made;*,
let us rejoice and be | glad in it.
- ²⁵Save us, we pray, | O LORD!*,
O LORD, we pray, give | us success!
- ²⁶Blessèd is he who comes in the name | of the LORD!*,
We bless you from the house | of the LORD.
- ²⁷The LORD is God,
and he has made his light to shine up- | on us.*
Bind the festal sacrifice with cords,
up to the horns of the | altar!
- ²⁸You are my God, and I will give | thanks to you;*,
you are my God; I will ex- | tol you.
- ²⁹Oh give thanks to the LORD, for | he is good;*,
for his steadfast love endures for- | ever!
- Glory be to the Father and | to the Son***
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

Epistle

2 Peter 1:1–15

¹Simeon Peter, a servant and apostle of Jesus Christ,

To those who have obtained a faith of equal standing with ours by the righteousness of our God and Savior Jesus Christ:

²May grace and peace be multiplied to you in the knowledge of God and of Jesus our Lord.

³His divine power has granted to us all things that pertain to life and godliness, through the knowledge of him who called us to his own glory and excellence, ⁴by which he has granted to us his precious and very great promises, so that through them you may become partakers of the divine nature, having escaped from the corruption that is in the world because of sinful desire. ⁵For this very reason, make every effort to supplement your faith with virtue, and virtue with knowledge, ⁶and knowledge with self-control, and self-control with steadfastness, and steadfastness with godliness, ⁷and godliness with brotherly affection, and brotherly affection with love. ⁸For if these qualities are yours and are increasing, they keep you from being ineffective or unfruitful in the knowledge of our Lord Jesus Christ. ⁹For whoever lacks these qualities is so nearsighted that he is blind, having forgotten that he was cleansed from his former sins. ¹⁰Therefore, brothers, be all the more diligent to make your calling and election sure, for if you practice these qualities you will never fall. ¹¹For in this way there will be richly provided for you an entrance into the eternal kingdom of our Lord and Savior Jesus Christ.

¹²Therefore I intend always to remind you of these qualities, though you know them and are established in the truth that you have. ¹³I think it right, as long as I am in this body, to stir you up by way of reminder, ¹⁴since I know that the putting off of my body will be soon, as our Lord Jesus Christ made clear to me. ¹⁵And I will make every effort so that after my departure you may be able at any time to recall these things.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia

LSB 190



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

Mark 8:27—9:1

P The Holy Gospel according to St. Mark, the eighth chapter.



G Glo - ry be to Thee, O Lord.

²⁷And Jesus went on with his disciples to the villages of Caesarea Philippi. And on the way he asked his disciples, “Who do people say that I am?” ²⁸And they told him, “John the Baptist; and others say, Elijah; and others, one of the prophets.” ²⁹And he asked them, “But who do you say that I am?” Peter answered him, “You are the Christ.” ³⁰And he strictly charged them to tell no one about him.

³¹And he began to teach them that the Son of Man must suffer many things and be rejected by the elders and the chief priests and the scribes and be killed, and after three days rise again. ³²And he said this plainly. And Peter took him aside and began to rebuke him. ³³But turning and seeing his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are not setting your mind on the things of God, but on the things of man.”

³⁴And he called to him the crowd with his disciples and said to them, “If anyone would come after me, let him deny himself and take up his cross and follow me. ³⁵For whoever would save his life will lose it, but whoever loses his life for my sake and the gospel’s will save it. ³⁶For what does it profit a man to gain the whole world and forfeit his life? ³⁷For what can a man give in return for his life? ³⁸For whoever is ashamed of me and of my words in this adulterous and sinful generation, of him will the Son of Man also be ashamed when he comes in the glory of his Father with the holy angels.”

¹And he said to them, “Truly, I say to you, there are some standing here who will not taste death until they see the kingdom of God after it has come with power.”

P This is the Gospel of the Lord.



G Praise be to Thee, O Christ.

Apostles' Creed

C I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life † everlasting. Amen.

Sit

Hymn of the Day: "At the Name of Jesus"

LSB 512

- 1 At the name of Jesus
Ev'ry knee shall bow,
Ev'ry tongue confess Him
King of glory now.
'Tis the Father's pleasure
We should call Him Lord,
Who from the beginning
Was the mighty Word.
- 2 At His voice creation
Sprang at once to sight,
All the angel faces,
All the hosts of light,
Thrones and bright dominions,
Stars upon their way,
All the heav'nly orders
In their great array.
- 3 Humbled for a season,
To receive a name
From the lips of sinners
Unto whom He came,
Faithfully He bore it
Spotless to the last,

Brought it back victorious
When from death He passed;

4 Bore it up triumphant
With its human light,
Through all ranks of creatures
To the central height,
To the throne of Godhead,
To the Father's breast,
Filled it with the glory
Of that perfect rest.

5 In your hearts enthrone Him;
There let Him subdue
All that is not holy,
All that is not true:
Crown Him as your captain
In temptation's hour;
Let His will enfold you
In its light and pow'r.

6 Christians, this Lord Jesus
Shall return again
In His Father's glory,
With His angel train;
For all wreaths of empire
Meet upon His brow,
And our hearts confess Him
King of glory now.

△ 7 Glory then to Jesus,
Who, the Prince of light,
To a world in darkness
Brought the gift of sight;
Praise to God the Father;
In the Spirit's love
Praise we all together
Him who reigns above.

Text: Caroline M. Noel, 1817-77, alt.
Text: Public domain

Sermon

Stand

Offertory

LSB 192



C Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres-ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

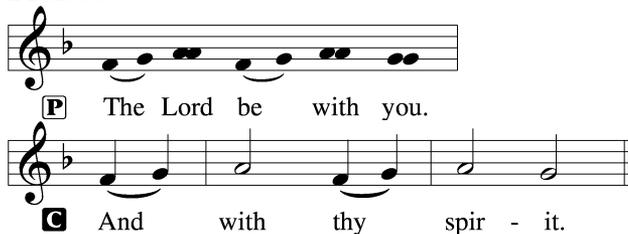
Prayer of the Church

Service of the Sacrament

If you are an active participant at Our Savior or a sister congregation, we are glad to commune with you today. If you are not a part of the LCMS, we ask that you refrain from Communion. As a sign of our common Christian fellowship If you would like to receive a blessing, please come to the table and cross your arms over your chest.

Preface

LSB 194



P The Lord be with you.
C And with thy spir - it.



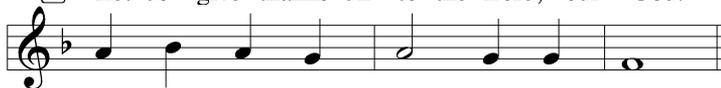
P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God; for You have mightily governed and protected Your holy Church, in which the blessed apostles and evangelists proclaimed Your divine and saving Gospel. Therefore with patriarchs and prophets, apostles and evangelists, with Your servant Peter, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

LSB 196

P Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.



C For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.

The Words of Our Lord

LSB 197

Pax Domini

LSB 197



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei

LSB 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that

tak - est a - way the sin of the world, have mer - cy up - on us.

O Christ, Thou Lamb of God, that tak - est a - way the sin of the

world, grant us Thy peace. A - - men.

Sit

Distribution Hymns:

“Let All Mortal Flesh Keep Silence”

LSB 621

- 1 Let all mortal flesh keep silence
 And with fear and trembling stand;
 Ponder nothing earthly-minded,
 For with blessing in His hand
 Christ our God to earth descending
 Comes our homage to demand.

- 2 King of kings yet born of Mary,
 As of old on earth He stood,
 Lord of lords in human vesture,
 In the body and the blood,
 He will give to all the faithful
 His own self for heav’nly food.

- 3 Rank on rank the host of heaven
 Spreads its vanguard on the way
 As the Light of Light, descending
 From the realms of endless day,
 Comes the pow’rs of hell to vanquish
 As the darkness clears away.

4 At His feet the six-winged seraph,
Cherubim with sleepless eye,
Veil their faces to the presence
As with ceaseless voice they cry:
“Alleluia, alleluia!
Alleluia, Lord Most High!”
Text: Liturgy of St. James, 5th cent.; tr. Gerard Moultrie, 1829–85, alt.
Text: Public domain

“Built on the Rock”

LSB 645

1 Built on the Rock the Church shall stand
Even when steeples are falling.
Crumbled have spires in ev’ry land;
Bells still are chiming and calling,
Calling the young and old to rest,
But above all the souls distressed,
Longing for rest everlasting.

2 Surely in temples made with hands
God, the Most High, is not dwelling;
High above earth His temple stands,
All earthly temples excelling.
Yet He who dwells in heav’n above
Chooses to live with us in love,
Making our bodies His temple.

3 We are God’s house of living stones,
Built for His own habitation.
He through baptismal grace us owns
Heirs of His wondrous salvation.
Were we but two His name to tell,
Yet He would deign with us to dwell
With all His grace and His favor.

4 Here stands the font before our eyes,
Telling how God has received us.
The altar recalls Christ’s sacrifice
And what His Supper here gives us.
Here sound the Scriptures that proclaim
Christ yesterday, today, the same,
And evermore, our Redeemer.

5 Grant, then, O God, Your will be done,
That, when the church bells are ringing,
Many in saving faith may come
Where Christ His message is bringing:
“I know My own; My own know Me.
You, not the world, My face shall see.
My peace I leave with you. Amen.”

Text: Nikolai Fredrik Severin Grundtvig, 1783–1872, abr.; tr. Carl Döving, 1867–1937, alt. Text: Public domain

“Jesus Comes Today with Healing”

LSB 620

- 1 Jesus comes today with healing,
Knocking at my door, appealing,
Off’ring pardon, grace, and peace.
He Himself makes preparation,
And I hear His invitation:
“Come and taste the blessed feast.”
- 2 Christ Himself, the priest presiding,
Yet in bread and wine abiding
In this holy sacrament,
Gives the bread of life, once broken,
And the cup, the precious token
Of His sacred covenant.
- 3 Under bread and wine, though lowly,
I receive the Savior holy,
Blood and body, giv’n for me,
Very Lamb of God from heaven,
Who to bitter death was given,
Hung upon the cursed tree.
- 4 God descends with heav’nly power,
Gives Himself to me this hour
In this ordinary sign.
On my tongue His pledge receiving,
I accept His grace, believing
That I taste His love divine.
- 5 Let me praise God’s boundless favor,
Whose own feast of love I savor,
Bidden by His gracious call.
Wedding garments He provides me,
With a robe of white He hides me,
Fits me for the royal hall.

6 Now have I found consolation,
 Comfort in my tribulation,
 Balm to heal the troubled soul.
 God, my shield from ev'ry terror,
 Cleanses me from sin and error,
 Makes my wounded spirit whole.

Text: Heinrich Puchta, 1808-58; tr. David W. Rogner, 1960
 Text: © David W. Rogner. Used by permission: LSB Hymn License no. 110003002

Stand

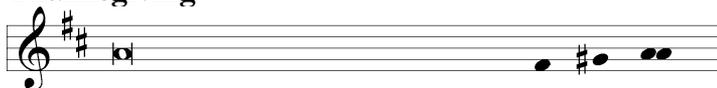
Nunc Dimittis

LSB 199

Lord, now lettest Thou Thy servant de - part in peace ac -
 cord - ing to Thy word, for mine eyes have seen Thy salvation,
 which Thou hast pre - pared be - fore the face of all people,
 a light to light - en the Gen - tiles and the glo - ry of Thy
 peo - ple Is - ra - el. Glo - ry be to the Father and
 to the Son and to the Ho - ly Ghost; as it was in the beginning,
 is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving

LSB 200



A O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.



P The Lord be with you.



C And with thy spir - it.

Benedicamus

LSB 202



A Bless we the Lord.



C Thanks be to God.

Benediction

LSB 202

- P** The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

Closing Hymn: “By All Your Saints in Warfare”

LSB 517

sts. 1, 10, 3

- 1 By all Your saints in warfare,
For all Your saints at rest,
Your holy name, O Jesus,
Forevermore be blest!
For You have won the battle
That they might wear the crown;
And now they shine in glory
Reflected from Your throne.
- 10 The Confession of St. Peter (January 18)
Praise for Your great apostle
So eager and so bold,
Thrice falling, yet repentant,
Thrice charged to feed Your fold.
Lord, make Your pastors faithful
To guard Your flock from harm,
And hold them when they waver
With Your almighty arm.

- △ 3 Then let us praise the Father
And worship God the Son
And sing to God the Spirit,
Eternal Three in One,
Till all the ransomed number
Fall down before the throne,
Ascribing pow’r and glory
And praise to God alone.

Text: Horatio Bolton Nelson, 1823–1913, alt. Text: Public domain

Acknowledgments

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