



# OUR SAVIOR

## LUTHERAN CHURCH



**Sunday Divine Service 8:00am & 10:30am**

Bible Study & Sunday School: 9:30am

1103 North Broad Street, Mankato, MN 56001

507.385.2180 | [oslcmankato.org](http://oslcmankato.org)



# The Sixth Sunday of Easter

## May 10, 2026

### Opening Hymn: “Lift High the Cross”

LSB 837

*sts. ref-6*

- ref Lift high the cross, the love of Christ proclaim  
Till all the world adore His sacred name.
- 1 Come, Christians, follow where our Captain trod,  
Our king victorious, Christ, the Son of God. Refrain
- 2 Led on their way by this triumphant sign,  
The hosts of God in conqu’ring ranks combine. Refrain
- 3 All newborn soldiers of the Crucified  
Bear on their brows the seal of Him who died. Refrain
- 4 O Lord, once lifted on the glorious tree,  
As Thou hast promised, draw us all to Thee. Refrain
- 5 Let ev’ry race and ev’ry language tell  
Of Him who saves our lives from death and hell. Refrain
- 6 So shall our song of triumph ever be:  
Praise to the Crucified for victory! Refrain

Text: George W. Kitchin, 1827–1912; rev. Michael R. Newbolt, 1874–1956, alt.

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### [10:30] Reception of Members by Profession of Faith

*[8:00] Go to Page 5, Confession and Absolution*

- P** Beloved in the Lord, our Lord Jesus Christ said to His apostles:  
“Whoever confesses Me before men, I will also confess before My  
Father who is in heaven. But whoever denies Me before men, I will also  
deny before My Father who is in heaven.” Lift up your hearts, therefore,  
to the God of all grace and joyfully give answer to what I now ask you  
in the name of the Lord.
- P** Do you this day in the presence of God and of this congregation  
acknowledge the gifts that God gave you in your Baptism?
- R** *Yes, I do.*
- P** Do you renounce the devil and all his works and all his ways?
- R** *Yes, I renounce them.*

- P** Do you believe in God, the Father Almighty, in Jesus Christ, His only Son our Lord, and in the Holy Spirit?
- R** *Yes, I believe in God the Father, Son, and Holy Spirit.*
- P** Do you hold all the prophetic and apostolic Scriptures to be the inspired Word of God and the doctrine of the Evangelical Lutheran Church, drawn from them and confessed in the Small Catechism, to be faithful and true?
- R** *I do.*
- P** Do you intend to hear the Word of God and receive the Lord's Supper faithfully?
- R** *I do, by the grace of God.*
- P** Do you intend to live according to the Word of God, and in faith, word, and deed to remain true to God, Father, Son, and Holy Spirit, even to death?
- R** *I do, by the grace of God.*
- P** Do you intend to continue steadfast in this confession and Church and to suffer all, even death, rather than fall away from it?
- R** *I do, by the grace of God.*
- P** Do you desire to become a member of this congregation?
- R** *I do.*
- P** Will you support the work our gracious Lord has given this congregation with your prayers and the gifts God has given you?
- R** *I will, with the help of God.*
- P** Upon this your confession of faith, I acknowledge publicly that you are members of the Evangelical Lutheran Church and of this congregation. Receive the Lord's Supper and participate with us in all the blessings of salvation that our Lord has given to His Church, in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**

*Stand*

- P** Let us pray.  
 Lord God, heavenly Father, we thank and praise You for Your great goodness in bringing these Your sons and daughters to the knowledge of Your Son, our Savior, Jesus Christ, and enabling them both with the heart to believe and with the mouth to confess His saving name. Grant that by Your Word and Spirit they may continue steadfast in the one

true faith in the fellowship of this congregation as together we await the day when all who have fought the good fight of faith shall receive the crown of righteousness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*The pastor may extend the right hand of fellowship, greeting each by name. The rite concludes with the following blessing:*

**P** The grace of our ✠ Lord Jesus Christ be with you.

**C** Amen.

*The new members return to their places.*

## Confession and Absolution

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Stand

## Service of the Word

## Kyrie

LSB 186

**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

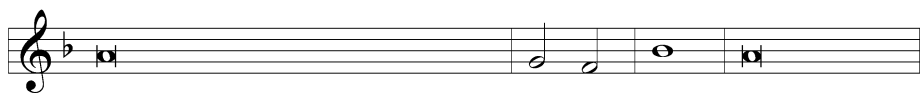
## Gloria in Excelsis

LSB 187

**P** Glory be to God on high: **C** and on earth peace, good - will toward  
men. We praise Thee, we bless Thee, we wor - ship Thee,  
we glorify Thee, we give thanks to Thee, for Thy great glory.  
O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.  
O Lord, the only begotten Son, Je - sus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sin of the world, have mercy up - on us.



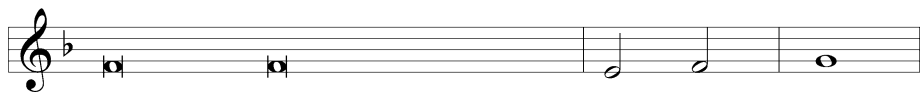
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.

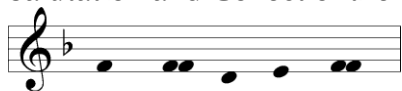


Thou only, O Christ, with the Ho - ly Ghost,

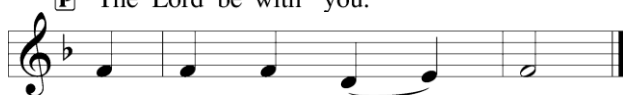


art most high in the glory of God the Father. A - men.

### Salutation and Collect of the Day



**P** The Lord be with you.



**C** And with thy spir - it.

**P** Let us pray.

O God, the giver of all that is good, by Your holy inspiration grant that we may think those things that are right and by Your merciful guiding accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

## Old Testament Reading

*Numbers 21:4–9*

<sup>4</sup>From Mount Hor they set out by the way to the Red Sea, to go around the land of Edom. And the people became impatient on the way. <sup>5</sup>And the people spoke against God and against Moses, “Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we loathe this worthless food.” <sup>6</sup>Then the LORD sent fiery serpents among the people, and they bit the people, so that many people of Israel died. <sup>7</sup>And the people came to Moses and said, “We have sinned, for we have spoken against the LORD and against you. Pray to the LORD, that he take away the serpents from us.” So Moses prayed for the people. <sup>8</sup>And the LORD said to Moses, “Make a fiery serpent and set it on a pole, and everyone who is bitten, when he sees it, shall live.” <sup>9</sup>So Moses made a bronze serpent and set it on a pole. And if a serpent bit anyone, he would look at the bronze serpent and live.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Psalm

*Psalm 107:1–9*

<sup>1</sup>Oh give thanks to the LORD, for | he is good,\*  
for his steadfast love endures for- | ever!  
<sup>2</sup>Let the redeemed of the LORD | say so,\*  
whom he has redeemed from | trouble  
<sup>3</sup>and gathered in | from the lands,\*  
from the east and from the west,  
from the north and | from the south.  
<sup>4</sup>Some wandered in | desert wastes,\*  
finding no way to a city to | dwell in;  
<sup>5</sup>hungry and | thirsty,\*  
their soul fainted with- | in them.  
<sup>6</sup>Then they cried to the LORD in their | trouble,\*  
and he delivered them from | their distress.  
<sup>7</sup>He led them by a | straight way\*  
till they reached a city to | dwell in.  
<sup>8</sup>Let them thank the LORD for his | steadfast love,\*  
for his wondrous works to the chil- | dren of men!  
<sup>9</sup>For he satisfies the | longing soul,\*  
and the hungry soul he fills | with good things.

**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**

## Epistle

James 1:22–27

<sup>22</sup>But be doers of the word, and not hearers only, deceiving yourselves. <sup>23</sup>For if anyone is a hearer of the word and not a doer, he is like a man who looks intently at his natural face in a mirror. <sup>24</sup>For he looks at himself and goes away and at once forgets what he was like. <sup>25</sup>But the one who looks into the perfect law, the law of liberty, and perseveres, being no hearer who forgets but a doer who acts, he will be blessed in his doing.

<sup>26</sup>If anyone thinks he is religious and does not bridle his tongue but deceives his heart, this person's religion is worthless. <sup>27</sup>Religion that is pure and undefiled before God, the Father, is this: to visit orphans and widows in their affliction, and to keep oneself unstained from the world.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Anthem: “This Little Light of Mine”

Introductory Bell Choir

Stand

### Alleluia

LSB 190



**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

## Holy Gospel

John 16:23–33

**P** The Holy Gospel according to St. John, the sixteenth chapter.



**C** Glo - ry be to Thee, O Lord.

<sup>23</sup>[Jesus said:] “In that day you will ask nothing of me. Truly, truly, I say to you, whatever you ask of the Father in my name, he will give it to you. <sup>24</sup>Until now you have asked nothing in my name. Ask, and you will receive, that your joy may be full.

<sup>25</sup>“I have said these things to you in figures of speech. The hour is coming when I will no longer speak to you in figures of speech but will tell you plainly about the Father. <sup>26</sup>In that day you will ask in my name, and I do not say to you that I will ask the Father on your behalf; <sup>27</sup>for the Father himself loves you, because you have loved me and have believed that I came from

God. <sup>28</sup>I came from the Father and have come into the world, and now I am leaving the world and going to the Father.”

<sup>29</sup>His disciples said, “Ah, now you are speaking plainly and not using figurative speech! <sup>30</sup>Now we know that you know all things and do not need anyone to question you; this is why we believe that you came from God.”

<sup>31</sup>Jesus answered them, “Do you now believe? <sup>32</sup>Behold, the hour is coming, indeed it has come, when you will be scattered, each to his own home, and will leave me alone. Yet I am not alone, for the Father is with me. <sup>33</sup>I have said these things to you, that in me you may have peace. In the world you will have tribulation. But take heart; I have overcome the world.”

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

### Apostles' Creed

**C** I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life † everlasting. Amen.

*Sit*

### Hymn of the Day: “Our Father, Who from Heaven Above” LSB 766

1 Our Father, who from heav'n above  
Bids all of us to live in love  
As members of one family  
And pray to You in unity,  
Teach us no thoughtless words to say  
But from our inmost hearts to pray.

- 2 Your name be hallowed. Help us, Lord,  
In purity to keep Your Word,  
That to the glory of Your name  
We walk before You free from blame.  
Let no false teaching us pervert;  
All poor deluded souls convert.
- 3 Your kingdom come. Guard Your domain  
And Your eternal righteous reign.  
The Holy Ghost enrich our day  
With gifts attendant on our way.  
Break Satan's pow'r, defeat his rage;  
Preserve Your Church from age to age.
- 4 Your gracious will on earth be done  
As it is done before Your throne,  
That patiently we may obey  
Throughout our lives all that You say.  
Curb flesh and blood and ev'ry ill  
That sets itself against Your will.
- 5 Give us this day our daily bread,  
And let us all be clothed and fed.  
Save us from hardship, war, and strife;  
In plague and famine, spare our life,  
That we in honest peace may live,  
To care and greed no entrance give.
- 6 Forgive our sins, Lord, we implore,  
That they may trouble us no more;  
We, too, will gladly those forgive  
Who hurt us by the way they live.  
Help us in our community  
To serve each other willingly.
- 7 Lead not into temptation, Lord,  
Where our grim foe and all his horde  
Would vex our souls on ev'ry hand.  
Help us resist, help us to stand  
Firm in the faith, a mighty host,  
Through comfort of the Holy Ghost.

8 From evil, Lord, deliver us;  
 The times and days are perilous.  
 Redeem us from eternal death,  
 And, when we yield our dying breath,  
 Console us, grant us calm release,  
 And take our souls to You in peace.

9 Amen, that is, so shall it be.  
 Make strong our faith in You, that we  
 May doubt not but with trust believe  
 That what we ask we shall receive.  
 Thus in Your name and at Your Word  
 We say, "Amen, O hear us, Lord!"

Text: Martin Luther, 1483–1546; (sts. 1, 6, 8–9): tr. The Lutheran Hymnal, 1941, alt.; (sts. 2–5, 7): tr. F. Samuel Janzow, 1913–2001, alt.  
 Text (sts. 1, 6, 8–9): Public domain  
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## Sermon

*Stand*

## Offertory

*LSB 192*

**Cre-ate in me a clean heart, O God, and re -**  
**new a right spir - it with - in me. Cast me not a -**  
**way from Thy pres - ence, and take not Thy Ho - ly Spir - it**  
**from me. Re - store un - to me the joy of Thy sal - va -**  
**tion, and up - hold me with Thy free spir-it. A - men.**

## Prayer of the Church

# Service of the Sacrament

*If you are an active participant at Our Savior or a sister congregation, we are glad to commune with you today. If you are not a part of the LCMS, we ask that you refrain from Communion. As a sign of our common Christian fellowship If you would like to receive a blessing, please come to the table and cross your arms over your chest.*

## Preface

LSB 194



**P** The Lord be with you.



**C** And with thy spir - it.



**P** Lift up your hearts.



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.



**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 195



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

## Lord's Prayer

LSB 196

**P** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.



**C** For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.

## The Words of Our Lord

LSB 197

**Pax Domini**

LSB 197



**P** The peace of the Lord be with you al - ways.



**C** A - men.

**Agnus Dei**

LSB 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

*Sit*

**Distribution Hymns:**

**“Let All Mortal Flesh Keep Silence”**

LSB 621

- 1 Let all mortal flesh keep silence  
 And with fear and trembling stand;  
 Ponder nothing earthly-minded,  
 For with blessing in His hand  
 Christ our God to earth descending  
 Comes our homage to demand.

- 2 King of kings yet born of Mary,  
 As of old on earth He stood,  
 Lord of lords in human vesture,  
 In the body and the blood,  
 He will give to all the faithful  
 His own self for heav'nly food.
- 3 Rank on rank the host of heaven  
 Spreads its vanguard on the way  
 As the Light of Light, descending  
 From the realms of endless day,  
 Comes the pow'rs of hell to vanquish  
 As the darkness clears away.
- 4 At His feet the six-winged seraph,  
 Cherubim with sleepless eye,  
 Veil their faces to the presence  
 As with ceaseless voice they cry:  
 "Alleluia, alleluia!  
 Alleluia, Lord Most High!"

Text: Liturgy of St. James, 5th cent.; tr. Gerard Moultrie, 1829–85, alt.  
 Text: Public domain

### **"Come, My Soul, with Every Care"**

**LSB 779**

- 1 Come, my soul, with ev'ry care,  
 Jesus loves to answer prayer;  
 He Himself has bid thee pray,  
 Therefore will not turn away.
- 2 Thou art coming to a King,  
 Large petitions with thee bring;  
 For His grace and pow'r are such  
 None can ever ask too much.
- 3 With my burden I begin:  
 Lord, remove this load of sin;  
 Let Thy blood, for sinners spilt,  
 Set my conscience free from guilt.
- 4 Lord, Thy rest to me impart,  
 Take possession of my heart;  
 There Thy blood-bought right maintain  
 And without a rival reign.

5 While I am a pilgrim here,  
Let Thy love my spirit cheer;  
As my guide, my guard, my friend,  
Lead me to my journey's end.

6 Show me what is mine to do;  
Ev'ry hour my strength renew.  
Let me live a life of faith;  
Let me die Thy people's death.

Text: John Newton, 1725–1807, alt.  
Text: Public domain

### **“We Give Thee But Thine Own”**

**LSB 781**

1 We give Thee but Thine own,  
Whate'er the gift may be;  
All that we have is Thine alone,  
A trust, O Lord, from Thee.

2 May we Thy bounties thus  
As stewards true receive  
And gladly, as Thou blessest us,  
To Thee our firstfruits give!

3 Oh, hearts are bruised and dead,  
And homes are bare and cold,  
And lambs for whom the Shepherd bled  
Are straying from the fold.

4 To comfort and to bless,  
To find a balm for woe,  
To tend the lone and fatherless  
Is angels' work below.

5 The captive to release,  
To God the lost to bring,  
To teach the way of life and peace,  
It is a Christ-like thing.

6 And we believe Thy Word,  
Though dim our faith may be:  
Whate'er for Thine we do, O Lord,  
We do it unto Thee.

Text: William W. How, 1823–97  
Text: Public domain

Nunc Dimittis

LSB 199

**C** Lord, now lettest Thou Thy servant de - part in peace ac - cord - ing to Thy word, for mine eyes have seen Thy salvation, which Thou hast pre - pared be - fore the face of all people, a light to light - en the Gen - tles and the glo - ry of Thy peo - ple Is - ra - el. Glo - ry be to the Father and to the Son and to the Ho - ly Ghost; as it was in the beginning, is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving

LSB 200

**A** O give thanks unto the Lord, for He is good,  
**C** and His mercy endureth for - ev - er.

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.



**P** The Lord be with you.



**C** And with thy spir - it.

## Benedicamus

*LSB 202*



**A** Bless we the Lord.



**C** Thanks be to God.

## Benediction

*LSB 202*

**P** The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give you peace.



**C** A-men, a-men, a - men.

**Closing Hymn: “I Leave All Things to God’s Direction”**      **LSB 719**

- 1    I leave all things to God’s direction;  
      He loves me both in joy and woe.  
His will is good, sure His affection;  
      His tender love is true, I know.  
My fortress and my rock is He:  
What pleases God, that pleases me.
- 2    God knows what must be done to save me;  
      His love for me will never cease.  
Upon His hands He did engrave me  
      With purest gold of loving grace.  
His will supreme must ever be:  
What pleases God, that pleases me.
- 3    My God desires the soul’s salvation;  
      My soul He, too, desires to save.  
Therefore with Christian resignation  
      All earthly troubles I will brave.  
His will be done eternally:  
What pleases God, that pleases me.
- 4    My God has all things in His keeping;  
      He is the ever faithful friend.  
He gives me laughter after weeping,  
      And all His ways in blessings end.  
His love endures eternally:  
What pleases God, that pleases me.

Text: Salomo Franck, 1659–1725; tr. August Crull, 1845–1923, alt.  
Text: Public domain

**Acknowledgments**

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