



# OUR SAVIOR

## LUTHERAN CHURCH



**Sunday Divine Service 9:00am**

Bible Study & Sunday School: 10:15am

1103 North Broad Street, Mankato, MN 56001

507.385.2180 | [oslcmandato.org](http://oslcmandato.org)

***At Our Savior Lutheran Church we live to make Christ known.***

**Monthly Memory Verse:**

Like snow in summer or rain in harvest, so honor is not fitting for a fool.  
- Proverbs 26:1

**Welcome to Our Savior’s Lutheran Church!** We are glad that you are here to hear God’s Word and share His gifts with us. We thank God that He comes to us again to forgive us our sins and prepare us for eternal life today, and we are grateful that He has brought you here to be with us.

Each week we receive the Sacrament of the Altar where the Lord Jesus comes to us with His body and blood for us to eat and drink. In this sacred meal our Lord forgives our sins and strengthens us to live faithfully in communion with Him and with each other. For us this is a family meal and Christ’s expectations of us are important. If you are not an active participant in the Our Savior’s family or one of our sister congregations in the Lutheran Church Missouri Synod we would ask you to join our family before sharing this sacrament with us. For those not communing we would love for you to join us at the table as a sign of Christian unity. Simply cross your arms over your chest and our pastors will give you a blessing from the Lord. If you have any questions about this or are new here our pastors would love to talk with you. God bless you!

**On the Cover:** *The Return of the Prodigal Son*, Rembrandt, 1668

**Serving today:**

Liturgist ..... Rev. Adam M. Matheny  
Preacher..... Rev. John H. Koopman  
Organist..... Edith Williams  
Elder of the Day ..... Andrew Bittner  
Sacristan ..... Gary Rabenhorst  
Usher Team ..... Team 1E: Gary Rabenhorst; Dalton Ling; Lucas Bjortomt  
A/V Tech..... Joel Maunula

# The Third Sunday after Trinity

June 21, 2026

## Confession and Absolution

### Opening Hymn: “Today Your Mercy Calls Us”

LSB 915

- 1 Today Your mercy calls us  
    To wash away our sin.  
However great our trespass,  
    Whatever we have been,  
However long from mercy  
    Our hearts have turned away,  
Your precious blood can wash us  
    And make us clean today.
- 2 Today Your gate is open,  
    And all who enter in  
Shall find a Father’s welcome  
    And pardon for their sin.  
The past shall be forgotten,  
    A present joy be giv’n,  
A future grace be promised,  
    A glorious crown in heav’n.
- 3 Today our Father calls us;  
    His Holy Spirit waits;  
His blessèd angels gather  
    Around the heav’nly gates.  
No question will be asked us  
    How often we have come;  
Although we oft have wandered,  
    It is our Father’s home.
- 4 O all-embracing Mercy,  
    O ever-open Door,  
What should we do without You  
    When heart and eye run o’er?  
When all things seem against us,  
    To drive us to despair,  
We know one gate is open,  
    One ear will hear our prayer.

Text: Oswald Allen, 1816–78, alt.  
Text: Public domain

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** But with You there is forgiveness; therefore You are feared.

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

*Kneel/Stand*

**C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

**Absolution**

*LSB 203*

*Stand*

## Service of the Word

**Kyrie**

*LSB 204*



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

# Gloria in Excelsis

LSB 204



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.  
Where You in pow'r are seat - ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

O God, the protector of all who trust in You, without whom nothing is strong and nothing is holy, multiply Your mercy on us that, with You as our ruler and guide, we may so pass through things temporal that we lose not the things eternal; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

## Old Testament Reading

*Micah 7:18–20*

<sup>18</sup>Who is a God like you, pardoning iniquity  
and passing over transgression  
for the remnant of his inheritance?

He does not retain his anger forever,  
because he delights in steadfast love.

<sup>19</sup>He will again have compassion on us;  
he will tread our iniquities under foot.

You will cast all our sins  
into the depths of the sea.

<sup>20</sup>You will show faithfulness to Jacob  
and steadfast love to Abraham,  
as you have sworn to our fathers  
from the days of old.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Psalm

*Psalm 103:1–13*

<sup>1</sup>Bless the LORD, | O my soul,\*  
and all that is within me,  
bless his | holy name!

<sup>2</sup>Bless the LORD, | O my soul,\*  
and forget not all his | benefits,

<sup>3</sup>who forgives all your in- | iquity,\*  
who heals all your dis- | eases,

<sup>4</sup>who redeems your life | from the pit,\*  
who crowns you with steadfast love and | mercy,

<sup>5</sup>who satisfies | you with good\*  
so that your youth is renewed like the | eagle's.

<sup>6</sup>The LORD works | righteousness\*  
and justice for all who | are oppressed.

<sup>7</sup>He made known his ways to | Moses,\*  
his acts to the people of | Israel.

<sup>8</sup>The LORD is merciful and | gracious,\*  
slow to anger and abounding in | steadfast love.

<sup>9</sup>He will not | always chide,\*  
nor will he keep his anger for- | ever.

<sup>10</sup>He does not deal with us according | to our sins,\*  
nor repay us according to our in- | iquities.

<sup>11</sup>For as high as the heavens are a- | bove the earth,\*  
 so great is his steadfast love toward those who | fear him;  
<sup>12</sup>as far as the east is | from the west,\*  
 so far does he remove our transgres- | sions from us.  
<sup>13</sup>As a father shows compassion to his | children,\*  
 so the LORD shows compassion to those who | fear him.

**Glor**y be to the **Fa**ther and | to the **So**n\*  
 and to the **Holy** | **Spirit**;  
 as it was in the be- | ginning,\*  
 is now, and will be forever. | **Amen**.

**Epistle**

*1 Peter 5:6–11*

<sup>6</sup>Humble yourselves, therefore, under the mighty hand of God so that at the proper time he may exalt you, <sup>7</sup>casting all your anxieties on him, because he cares for you. <sup>8</sup>Be sober-minded; be watchful. Your adversary the devil prowls around like a roaring lion, seeking someone to devour. <sup>9</sup>Resist him, firm in your faith, knowing that the same kinds of suffering are being experienced by your brotherhood throughout the world. <sup>10</sup>And after you have suffered a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, confirm, strengthen, and establish you. <sup>11</sup>To him be the dominion forever and ever. Amen.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

**Alleluia and Verse**



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



**C** These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**P** The Holy Gospel according to St. Luke, the fifteenth chapter.

**C** **Glory to You, O Lord.**

<sup>1</sup>Now the tax collectors and sinners were all drawing near to hear him.

<sup>2</sup>And the Pharisees and the scribes grumbled, saying, “This man receives sinners and eats with them.”

<sup>3</sup>So he told them this parable: <sup>4</sup>“What man of you, having a hundred sheep, if he has lost one of them, does not leave the ninety-nine in the open country, and go after the one that is lost, until he finds it? <sup>5</sup>And when he has found it, he lays it on his shoulders, rejoicing. <sup>6</sup>And when he comes home, he calls together his friends and his neighbors, saying to them, ‘Rejoice with me, for I have found my sheep that was lost.’ <sup>7</sup>Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

<sup>8</sup>“Or what woman, having ten silver coins, if she loses one coin, does not light a lamp and sweep the house and seek diligently until she finds it? <sup>9</sup>And when she has found it, she calls together her friends and neighbors, saying, ‘Rejoice with me, for I have found the coin that I had lost.’ <sup>10</sup>Just so, I tell you, there is joy before the angels of God over one sinner who repents.”

<sup>11</sup>And he said, “There was a man who had two sons. <sup>12</sup>And the younger of them said to his father, ‘Father, give me the share of property that is coming to me.’ And he divided his property between them. <sup>13</sup>Not many days later, the younger son gathered all he had and took a journey into a far country, and there he squandered his property in reckless living. <sup>14</sup>And when he had spent everything, a severe famine arose in that country, and he began to be in need. <sup>15</sup>So he went and hired himself out to one of the citizens of that country, who sent him into his fields to feed pigs. <sup>16</sup>And he was longing to be fed with the pods that the pigs ate, and no one gave him anything.

<sup>17</sup>“But when he came to himself, he said, ‘How many of my father’s hired servants have more than enough bread, but I perish here with hunger! <sup>18</sup>I will arise and go to my father, and I will say to him, “Father, I have sinned against heaven and before you. <sup>19</sup>I am no longer worthy to be called your son. Treat me as one of your hired servants.”’” <sup>20</sup>And he arose and came to his father. But while he was still a long way off, his father saw him and felt compassion, and ran and embraced him and kissed him. <sup>21</sup>And the son said to him, ‘Father, I have sinned against heaven and before you. I am no longer worthy to be called your son.’ <sup>22</sup>But the father said to his servants, ‘Bring quickly the best robe, and put it on him, and put a ring on his hand, and shoes on his feet. <sup>23</sup>And bring the fattened calf and kill it, and let us eat and celebrate. <sup>24</sup>For this my son was dead, and is alive again; he was lost, and is found.’ And they began to celebrate.

<sup>25</sup>“Now his older son was in the field, and as he came and drew near to the house, he heard music and dancing. <sup>26</sup>And he called one of the servants and asked what these things meant. <sup>27</sup>And he said to him, ‘Your brother has come, and your father has killed the fattened calf, because he has received him back safe and sound.’ <sup>28</sup>But he was angry and refused to go in. His father came out and entreated him, <sup>29</sup>but he answered his father, ‘Look, these many years I have served you, and I never disobeyed your command, yet you never gave me a young goat, that I might celebrate with my friends. <sup>30</sup>But when this son of yours came, who has devoured your property with prostitutes, you killed the fattened calf for him!’ <sup>31</sup>And he said to him, ‘Son, you are always with me, and all that is mine is yours. <sup>32</sup>It was fitting to celebrate and be glad, for this your brother was dead, and is alive; he was lost, and is found.’”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

### Nicene Creed

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life  $\text{✠}$  of the world to come. Amen.

- 1 Lord, to You I make confession:  
I have sinned and gone astray,  
I have multiplied transgression,  
Chosen for myself my way.  
Led by You to see my errors,  
Lord, I tremble at Your terrors.
- 2 Yet, though conscience' voice appall me,  
Father, I will seek Your face;  
Though Your child I dare not call me,  
Yet receive me in Your grace.  
Do not for my sins forsake me;  
Let Your wrath not overtake me.
- 3 For Your Son has suffered for me,  
Giv'n Himself to rescue me,  
Died to save me and restore me,  
Reconciled and set me free.  
Jesus' cross alone can vanquish  
These dark fears and soothe this anguish.
- 4 Lord, on You I cast my burden—  
Sink it in the deepest sea!  
Let me know Your gracious pardon,  
Cleanse me from iniquity.  
Let Your Spirit leave me never;  
Make me only Yours forever.

Text: Johann Franck, 1618–77; tr. Catherine Winkworth, 1827–78, alt. Text: Public domain

## **Sermon**

*Stand*

## **Prayer of the Church**

## **Service of the Sacrament**

*If you are an active participant at Our Savior or a sister congregation, we are glad to commune with you today. If you are not a part of the LCMS, we ask that you refrain from Communion. As a sign of our common Christian fellowship If you would like to receive a blessing, please come to the table and cross your arms over your chest.*

**Preface**

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**Sanctus**



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

## Prayer of Thanksgiving

**P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

## Lord's Prayer

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## The Words of Our Lord

### Pax Domini

**P** The peace of the Lord be with you always.

**C** Amen.

### Agnus Dei

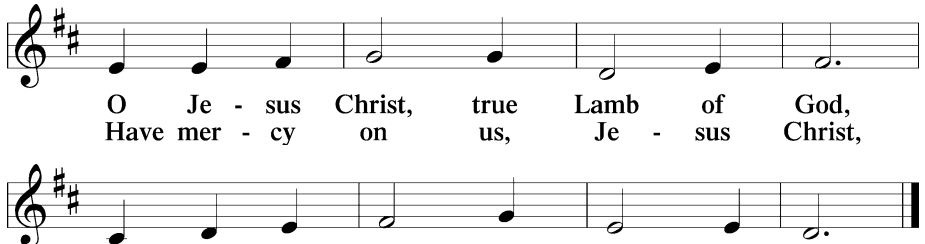
LSB 210



**C** 1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;  
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

*Sit*

**Distribution Hymns:**

**“I Walk in Danger All the Way”**

**LSB 716**

- 1 I walk in danger all the way.  
The thought shall never leave me  
That Satan, who has marked his prey,  
Is plotting to deceive me.  
This foe with hidden snares  
May seize me unawares  
If I should fail to watch and pray.  
I walk in danger all the way.
  
- 2 I pass through trials all the way,  
With sin and ills contending;  
In patience I must bear each day  
The cross of God’s own sending.  
When in adversity  
I know not where to flee,  
When storms of woe my soul dismay,  
I pass through trials all the way.
  
- 3 And death pursues me all the way,  
Nowhere I rest securely;  
He comes by night, he comes by day,  
He takes his prey most surely.  
A failing breath, and I  
In death’s strong grasp may lie  
To face eternity today  
As death pursues me all the way.

4 I walk with angels all the way,  
They shield me and befriend me;  
All Satan's pow'r is held at bay  
When heav'nly hosts attend me;  
They are my sure defense,  
All fear and sorrow, hence!  
Unharm'd by foes, do what they may,  
I walk with angels all the way.

5 I walk with Jesus all the way,  
His guidance never fails me;  
Within His wounds I find a stay  
When Satan's pow'r assails me;  
And by His footsteps led,  
My path I safely tread.  
No evil leads my soul astray;  
I walk with Jesus all the way.

6 My walk is heav'nward all the way;  
Await, my soul, the morrow,  
When God's good healing shall allay  
All suffer'ing, sin, and sorrow.  
Then, worldly pomp, begone!  
To heav'n I now press on.  
For all the world I would not stay;  
My walk is heav'nward all the way.

Text: Hans Adolf Brorson, 1694–1764; tr. Ditlef G. Ristad, 1863–1938, alt.  
Text: Public domain

## “Jesus Sinners Doth Receive”

LSB 609

1 Jesus sinners doth receive;  
Oh, may all this saying ponder  
Who in sin's delusions live  
And from God and heaven wander!  
Here is hope for all who grieve:  
Jesus sinners doth receive.

2 We deserve but grief and shame,  
Yet His words, rich grace revealing,  
Pardon, peace, and life proclaim;  
Here our ills have perfect healing.  
Firmly in these words believe:  
Jesus sinners doth receive.

3 Sheep that from the fold did stray  
No true shepherd e'er forsaketh;  
Weary souls that lost their way  
Christ, the Shepherd, gently taketh  
In His arms that they may live:  
Jesus sinners doth receive.

4 I, a sinner, come to Thee  
With a penitent confession.  
Savior, mercy show to me;  
Grant for all my sins remission.  
Let these words my soul relieve:  
Jesus sinners doth receive.

5 Oh, how blest it is to know:  
Were as scarlet my transgression,  
It shall be as white as snow  
By Thy blood and bitter passion;  
For these words I now believe:  
Jesus sinners doth receive.

6 Now my conscience is at peace;  
From the Law I stand acquitted.  
Christ hath purchased my release  
And my ev'ry sin remitted.  
Naught remains my soul to grieve:  
Jesus sinners doth receive.

7 Jesus sinners doth receive;  
Also I have been forgiven;  
And when I this earth must leave,  
I shall find an open heaven.  
Dying, still to Him I cleave:  
Jesus sinners doth receive.

Text: tr. The Lutheran Hymnal, 1941, alt.; Erdmann Neumeister, 1671–1756  
Text: Public domain

## **“I Come, O Savior, to Thy Table”**

**LSB 618**

1 I come, O Savior, to Thy table,  
For weak and weary is my soul;  
Thou, Bread of Life, alone art able  
To satisfy and make me whole: Refrain

- ref Lord, may Thy body and Thy blood  
Be for my soul the highest good!
- 2 Thy heart is filled with fervent yearning  
That sinners may salvation see  
Who, Lord, to Thee in faith are turning;  
So I, a sinner, come to Thee. Refrain
- 3 Unworthy though I am, O Savior,  
Because I have a sinful heart,  
Yet Thou Thy lamb wilt banish never,  
For Thou my faithful shepherd art: Refrain
- 4 Weary am I and heavy laden;  
With sin my soul is sore oppressed;  
Receive me graciously and gladden  
My heart, for I am now Thy guest. Refrain

- 5 What higher gift can we inherit?  
It is faith's bond and solid base;  
It is the strength of heart and spirit,  
The covenant of hope and grace. Refrain

Text: Friedrich Christian Heyder, 1677–1754; tr. The Lutheran Hymnal, 1941, abr.  
Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003002

### **“As Rebels, Lord, Who Foolishly Have Wandered”**

**LSB 612**

- 1 As rebels, Lord, who foolishly have wandered  
Far from Your love—unfed, unclean, unclothed—  
Dare we recall Your wealth so rashly squandered,  
Dare hope to glean that bounty which we loathed?
- 2 Still we return, our contrite words rehearsing,  
Speech, that within Your warm embrace soon dies;  
All of our guilt, our shame, our pain reversing  
As tears of joy and welcome fill Your eyes.
- 3 A feast of love for us You are preparing;  
We who were lost, You give an honored place!  
“Come, eat; come, drink, and be no more despairing—  
Here taste again the treasures of My grace.”

Text: Stephen P. Starke, 1955  
Text: © 1992 Stephen P. Starke, admin. Concordia Publishing House. Used by permission: LSB Hymn License no. 110003002

*Stand*

# Nunc Dimittis

LSB 211



**C** 1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All



part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the



glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;



A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is



to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -



peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## Post-Communion Collect

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Benedicamus

LSB 212

**A** Let us bless the Lord.

**C** Thanks be to God.

## Benediction

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and **✠** give you peace.
- C** Amen.

## Closing Hymn: “In Adam We Have All Been One”

LSB 569

- 1 In Adam we have all been one,  
One huge rebellious man;  
We all have fled that evening voice  
That sought us as we ran.
- 2 We fled Thee, and in losing Thee  
We lost our brother too;  
Each singly sought and claimed his own;  
Each man his brother slew.
- 3 But Thy strong love, it sought us still  
And sent Thine only Son  
That we might hear His Shepherd’s voice  
And, hearing Him, be one.
- 4 O Thou who, when we loved Thee not,  
Didst love and save us all,  
Thou great Good Shepherd of mankind,  
O hear us when we call.
- 5 Send us Thy Spirit, teach us truth;  
Thou Son, O set us free  
From fancied wisdom, self-sought ways,  
To make us one in Thee.

- △ 6 Then shall our song united rise  
To Thine eternal throne,  
Where with the Father evermore  
And Spirit Thou art one.

Text: Martin H. Franzmann, 1907–76

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## Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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