



OUR SAVIOR

LUTHERAN CHURCH



Sunday Divine Service 9:00am

Bible Study & Sunday School: 10:15am

1103 North Broad Street, Mankato, MN 56001

507.385.2180 | oslcmandato.org

At Our Savior Lutheran Church we live to make Christ known.

Monthly Memory Verse:

“He who justifies the wicked and he who condemns the righteous are both alike an abomination to the LORD.”

Proverbs 17:15

Welcome to Our Savior’s Lutheran Church! We are glad that you are here to hear God’s Word and share His gifts with us. We thank God that He comes to us again to forgive us our sins and prepare us for eternal life today, and we are grateful that He has brought you here to be with us.

Each week we receive the Sacrament of the Altar where the Lord Jesus comes to us with His body and blood for us to eat and drink. In this sacred meal our Lord forgives our sins and strengthens us to live faithfully in communion with Him and with each other. For us this is a family meal and Christ’s expectations of us are important. If you are not an active participant in the Our Savior’s family or one of our sister congregations in the Lutheran Church Missouri Synod we would ask you to join our family before sharing this sacrament with us. For those not communing we would love for you to join us at the table as a sign of Christian unity. Simply cross your arms over your chest and our pastors will give you a blessing from the Lord. If you have any questions about this or are new here our pastors would love to talk with you. God bless you!

On the Cover: *The Parable of the Unjust Steward*, Marinus van Reymerswaele, 1540

Serving today:

Liturgist	Rev. Adam M. Matheny
Preacher.....	Rev. John H. Koopman
Pianist	Edith Williams
Elder of the Day	Mike Blomquist
Sacristan	Mark Senne
Usher Team	Team 1E: Gary Rabenhorst; Dalton Ling; Lucas Bjortomt
A/V Tech.....	Gene Mensing

The Ninth Sunday after Trinity

August 2, 2026

Confession and Absolution

Opening Hymn: “Lord of All Good”

LSB 786

- 1 Lord of all good, our gifts we bring You now;
Use them Your holy purpose to fulfill.
Tokens of love and pledges they shall be
That our whole life is offered to Your will.
- 2 We give our minds to understand Your ways;
Hands, eyes, and voice to serve Your great design;
Hearts with the flame of Your own love ablaze—
Thus for Your glory all our pow’rs combine.

- △ 3 Father, whose bounty all creation shows;
Christ, by whose willing sacrifice we live;
Spirit, from whom all life in fullness flows:
To You with grateful hearts ourselves we give.

Text: Albert F. Bayly, 1901–84, alt.

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Stand

The sign of the cross may be made by all in remembrance of their Baptism.

[P] In the name of the Father and of the ✠ Son and of the Holy Spirit.

[C] Amen.

[P] If we say we have no sin, we deceive ourselves, and the truth is not in us.

[C] But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Kneel/Stand

Silence for reflection on God’s Word and for self-examination.

[P] Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Absolution

LSB 167

Stand

Service of the Word

Kyrie

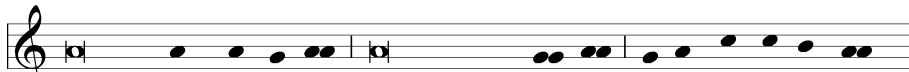
LSB 168



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



C Lord, have mer - cy.



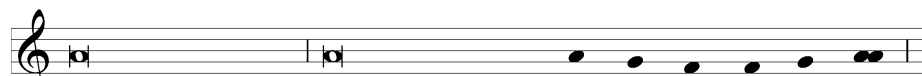
A For the peace of the whole world, for the well-being of the Church of God,



and for the uni-ty of all let us pray to the Lord.



C Lord, have mer - cy.



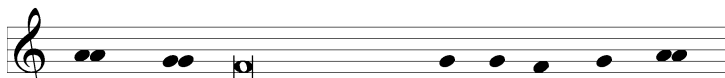
A For this holy house and for all who offer here their wor-ship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord.



C A - men.

This Is the Feast

LSB 171



A This is the feast of vic-to-ry for our God. Al-le - lu - ia.



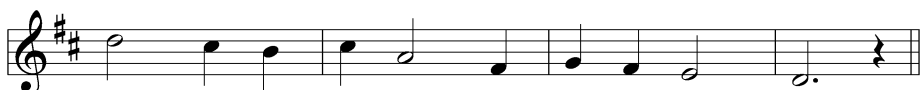
C Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.



Pow - er and rich - es and wis - dom and strength and



hon - or and bless-ing and glo - ry are His.

This is the feast of vic-to-ry for our God. Al-le-lu-ia. Sing with all the peo-ple of God, and join in the hymn of all cre-a-tion: Bless-ing and hon-or and glo-ry and might be to God and the Lamb for-ev-er. A-men. This is the feast of vic-to-ry for our God, for the Lamb who was slain has be-gun His reign. Al-le-lu-ia, al-le-lu-ia.

Salutation and Collect of the Day

P The Lord be with you.

C And al-so with you.

P Let us pray.

Let Your merciful ears, O Lord, be open to the prayers of Your humble servants; and that they may obtain their petitions, make them to ask such things as shall please You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament Reading

2 Samuel 22:26–34

- ²⁶“With the merciful you show yourself merciful;
with the blameless man you show yourself blameless;
²⁷with the purified you deal purely,
and with the crooked you make yourself seem tortuous.
²⁸You save a humble people,
but your eyes are on the haughty to bring them down.
²⁹For you are my lamp, O LORD,
and my God lightens my darkness.
³⁰For by you I can run against a troop,
and by my God I can leap over a wall.
³¹This God—his way is perfect;
the word of the LORD proves true;
he is a shield for all those who take refuge in him.

³²“For who is God, but the LORD?
And who is a rock, except our God?
³³This God is my strong refuge
and has made my way blameless.
³⁴He made my feet like the feet of a deer
and set me secure on the heights.”

A This is the Word of the Lord.

C Thanks be to God.

Psalm

Psalm 51:1–12

- ¹Have mercy on me, O God,
according to your | steadfast love;*
according to your abundant mercy
blot out my trans- | gressions.
²Wash me thoroughly from my in- | iquity,*
and cleanse me | from my sin!

³For I know my trans- | gressions,*
 and my sin is ever be- | fore me.
⁴Against you, you only, have I sinned
 and done what is evil | in your sight,*
 so that you may be justified in your words
 and blameless in your | judgment.
⁵Behold, I was brought forth in in- | iquity,*
 and in sin did my mother con- | ceive me.
⁶Behold, you delight in truth in the inward | being,*
 and you teach me wisdom in the | secret heart.
⁷Purge me with hyssop, and I | shall be clean;*
 wash me, and I shall be whit- | er than snow.
⁸Let me hear joy and | gladness;*
 let the bones that you have bro- | ken rejoice.
⁹Hide your face | from my sins,*
 and blot out all my in- | iquities.
¹⁰Create in me a clean heart, | O God,*
 and renew a right spirit with- | in me.
¹¹Cast me not away from your | presence,*
 and take not your Holy Spirit | from me.
¹²Restore to me the joy of your sal- | vation,*
 and uphold me with a willing | spirit.

Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

Epistle

1 Corinthians 10:6–13

⁶Now these things took place as examples for us, that we might not desire evil as they did. ⁷Do not be idolaters as some of them were; as it is written, “The people sat down to eat and drink and rose up to play.” ⁸We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. ⁹We must not put Christ to the test, as some of them did and were destroyed by serpents, ¹⁰nor grumble, as some of them did and were destroyed by the Destroyer. ¹¹Now these things happened to them as an example, but they were written down for our instruction, on whom the end of the ages has come. ¹²Therefore let anyone who thinks that he stands take heed lest he fall. ¹³No temptation has overtaken you that is not common to man. God is faithful, and he will not let you be tempted beyond your ability, but with the temptation he will also provide the way of escape, that you may be able to endure it.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

LSB 173



C Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

Holy Gospel

Luke 16:1-13

P The Holy Gospel according to St. Luke, the sixteenth chapter.



C Glo - ry to You, O Lord.

¹[Jesus] also said to the disciples, “There was a rich man who had a manager, and charges were brought to him that this man was wasting his possessions. ²And he called him and said to him, ‘What is this that I hear about you? Turn in the account of your management, for you can no longer be manager.’ ³And the manager said to himself, ‘What shall I do, since my master is taking the management away from me? I am not strong enough to dig, and I am ashamed to beg. ⁴I have decided what to do, so that when I am removed from management, people may receive me into their houses.’ ⁵So, summoning his master’s debtors one by one, he said to the first, ‘How much do you owe my master?’ ⁶He said, ‘A hundred measures of oil.’ He said to him, ‘Take your bill, and sit down quickly and write fifty.’ ⁷Then he said to another, ‘And how much do you owe?’ He said, ‘A hundred measures of wheat.’ He said to him, ‘Take your bill, and write eighty.’ ⁸The master commended the dishonest manager for his shrewdness. For the sons of this world are more shrewd in dealing with their own generation than the sons of light. ⁹And I tell you, make friends for yourselves by means of unrighteous wealth, so that when it fails they may receive you into the eternal dwellings.

¹⁰“One who is faithful in a very little is also faithful in much, and one who is dishonest in a very little is also dishonest in much. ¹¹If then you have not been faithful in the unrighteous wealth, who will entrust to you the true riches? ¹²And if you have not been faithful in that which is another’s, who

will give you that which is your own? ¹³No servant can serve two masters, for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and money.”

P This is the Gospel of the Lord.



Sit

Hymn of the Day: “What Is the World to Me”

LSB 730

- 1 What is the world to me
With all its vaunted pleasure
When You, and You alone,
Lord Jesus, are my treasure!
You only, dearest Lord,
My soul’s delight shall be;
You are my peace, my rest.
What is the world to me!
- 2 The world seeks to be praised
And honored by the mighty
Yet never once reflects
That they are frail and flighty.
But what I truly prize
Above all things is He,
My Jesus, He alone.
What is the world to me!
- 3 The world seeks after wealth
And all that mammon offers
Yet never is content
Though gold should fill its coffers.
I have a higher good,
Content with it I’ll be:
My Jesus is my wealth.
What is the world to me!

- 4 What is the world to me!
 My Jesus is my treasure,
My life, my health, my wealth,
 My friend, my love, my pleasure,
My joy, my crown, my all,
 My bliss eternally.
Once more, then, I declare:
 What is the world to me!

Text: Georg Michael Pfefferkorn, 1645–1732; tr. August Crull, 1845–1923, alt. Text: Public domain

Sermon

Stand

Nicene Creed

- C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

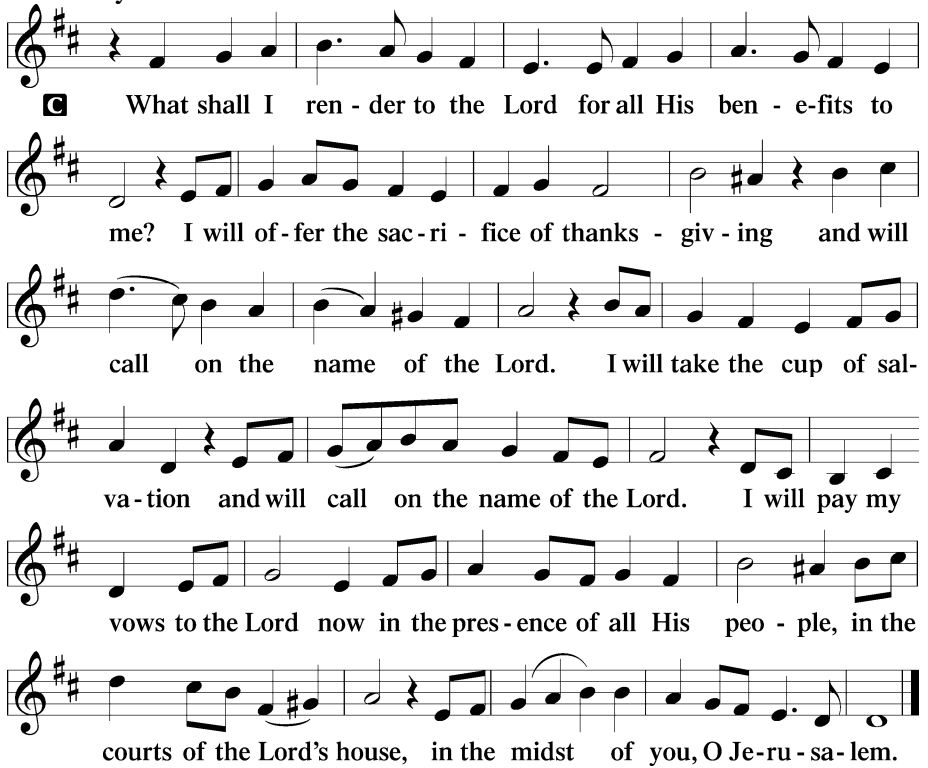
And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come. Amen.

Prayer of the Church

Offertory

LSB 176



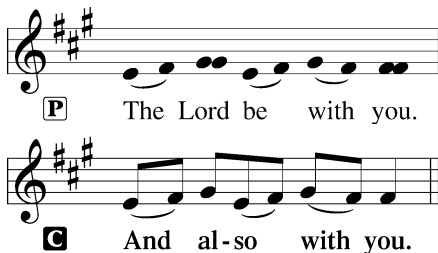
C What shall I ren - der to the Lord for all His ben - e-fits to
me? I will of-fer the sac-ri - fice of thanks - giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va-tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo - ple, in the
courts of the Lord's house, in the midst of you, O Je-ru - sa - lem.

Service of the Sacrament

If you are an active participant at Our Savior or a sister congregation, we are glad to commune with you today. If you are not a part of the LCMS, we ask that you refrain from Communion. As a sign of our common Christian fellowship If you would like to receive a blessing, please come to the table and cross your arms over your chest.

Preface

LSB 177



P The Lord be with you.
C And al-so with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 178



C Ho - ly, ho - ly, ho - ly Lord, Lord God of



pow'r and might: Heav'n and earth are full of Your



glo - ry. Ho - san - na in the high - est.



Bless - ed is He who comes in the name



Prayer of Thanksgiving

LSB 178

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

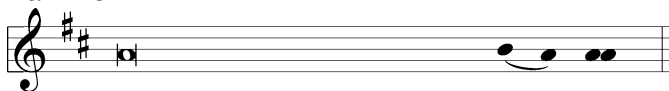
P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Pax Domini

LSB 180



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei

LSB 180



C Lamb of God, You take a - way the sin of the world;



have mer-cy on us. Lamb of God, You take a-way the



sin of the world; have mer-cy on us. Lamb of



God, You take a - way the sin of the world;



Sit

Distribution Hymns:

“One Thing’s Needful”

LSB 536

- 1 One thing’s needful; Lord, this treasure
 Teach me highly to regard.
 All else, though it first give pleasure,
 Is a yoke that presses hard!
 Beneath it the heart is still fretting and striving,
 No true, lasting happiness ever deriving.
 This one thing is needful; all others are vain—
 I count all but loss that I Christ may obtain!
- 2 How were Mary’s thoughts devoted
 Her eternal joy to find
 As intent each word she noted,
 At her Savior’s feet reclined!
 How kindled her heart, how devout was its feeling,
 While hearing the lessons that Christ was revealing!
 All earthly concerns she forgot for her Lord
 And found her contentment in hearing His Word.
- 3 Wisdom’s highest, noblest treasure,
 Jesus, is revealed in You.
 Let me find in You my pleasure,
 And my wayward will subdue,
 Humility there and simplicity reigning,
 In paths of true wisdom my steps ever training.
 If I learn from Jesus this knowledge divine,
 The blessing of heavenly wisdom is mine.
- 4 Nothing have I, Christ, to offer,
 You alone, my highest good.
 Nothing have I, Lord, to proffer
 But Your crimson-colored blood.
 Your death on the cross has death wholly defeated
 And thereby my righteousness fully completed;
 Salvation’s white raiments I there did obtain,
 And in them in glory with You I shall reign.

- 5 Therefore You alone, my Savior,
Shall be all in all to me;
Search my heart and my behavior,
Root out all hypocrisy.
Through all my life's pilgrimage, guard and uphold me,
In loving forgiveness, O Jesus, enfold me.
This one thing is needful; all others are vain—
I count all but loss that I Christ may obtain!
- Text: Johann Heinrich Schröder, 1667–99; tr. Frances E. Cox, 1812–97, alt. Text: Public domain

“Jesus, Grant That Balm and Healing”

LSB 421

- 1 Jesus, grant that balm and healing
In Your holy wounds I find,
Ev'ry hour that I am feeling
Pains of body and of mind.
Should some evil thought within
Tempt my treach'rous heart to sin,
Show the peril, and from sinning
Keep me from its first beginning.
- 2 Should some lust or sharp temptation
Fascinate my sinful mind,
Draw me to Your cross and passion,
And new courage I shall find.
Or should Satan press me hard,
Let me then be on my guard,
Saying, “Christ for me was wounded,”
That the tempter flee confounded.
- 3 If the world my heart entices
With the broad and easy road,
With seductive, sinful vices,
Let me weigh the awful load
You were willing to endure.
Help me flee all thoughts impure
And to master each temptation,
Calm in prayer and meditation.
- 4 Ev'ry wound that pains or grieves me
By Your wounds, Lord, is made whole;
When I'm faint, Your cross revives me,
Granting new life to my soul.
Yes, Your comfort renders sweet

Ev'ry bitter cup I meet;
For Your all-atoning passion
Has procured my soul's salvation.

- 5 O my God, my rock and tower,
Grant that in Your death I trust,
Knowing death has lost its power
Since You crushed it in the dust.
Savior, let Your agony
Ever help and comfort me;
When I die be my protection,
Light and life and resurrection.

Text: Johann Heermann, 1585–1647; tr. composite, alt. Text: Public domain

“Soul, Adorn Yourself with Gladness”

LSB 636

- 1 Soul, adorn yourself with gladness,
Leave the gloomy haunts of sadness,
Come into the daylight's splendor,
There with joy your praises render.
Bless the One whose grace unbounded
This amazing banquet founded;
He, though heav'nly, high, and holy,
Deigns to dwell with you most lowly.
- 2 Hasten as a bride to meet Him,
And with loving rev'rence greet Him.
For with words of life immortal
He is knocking at your portal.
Open wide the gates before Him,
Saying, as you there adore Him:
Grant, Lord, that I now receive You,
That I nevermore will leave You.
- 3 He who craves a precious treasure
Neither cost nor pain will measure;
But the priceless gifts of heaven
God to us has freely given.
Though the wealth of earth were proffered,
None could buy the gifts here offered:
Christ's true body, for you riven,
And His blood, for you once given.

4 Now in faith I humbly ponder
Over this surpassing wonder
That the bread of life is boundless
Though the souls it feeds are countless:
With the choicest wine of heaven
Christ's own blood to us is given.
Oh, most glorious consolation,
Pledge and seal of my salvation!

5 Jesus, source of lasting pleasure,
Truest friend, and dearest treasure,
Peace beyond all understanding,
Joy into all life expanding:
Humbly now, I bow before You;
Love incarnate, I adore You;
Worthily let me receive You
And, so favored, never leave You.

6 Jesus, sun of life, my splendor,
Jesus, friend of friends, most tender,
Jesus, joy of my desiring,
Fount of life, my soul inspiring:
At Your feet I cry, my maker,
Let me be a fit partaker
Of this blessed food from heaven,
For our good, Your glory, given.

7 Lord, by love and mercy driven,
You once left Your throne in heaven
On the cross for me to languish
And to die in bitter anguish,
To forego all joy and gladness
And to shed Your blood in sadness.
By this blood redeemed and living,
Lord, I praise You with thanksgiving.

8 Jesus, bread of life, I pray You,
Let me gladly here obey You.
By Your love I am invited,
Be Your love with love requited;
By this Supper let me measure,
Lord, how vast and deep love's treasure.
Through the gift of grace You give me
As Your guest in heav'n receive me.

Text: Johann Franck, 1618–77; (sts. 1, 4–5): tr. Lutheran Book of Worship, 1978; (sts. 2–3, 6–8): tr. Catherine Winkworth, 1827–78, alt. Text (sts. 1, 4–5): © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110003002 Text (sts. 2–3, 6–8): Public domain

“Father Welcomes”

LSB 605

ref Father welcomes all His children
To His fam'ly through His Son.
Father giving His salvation,
Life forever has been won.

- 1 Little children, come to Me,
For My kingdom is of these.
Life and love I have to give,
Mercy for your sin. Refrain
- 2 In the water, in the Word,
In His promise, be assured:
Those who are baptized and believe
Shall be born again. Refrain
- 3 Let us daily die to sin;
Let us daily rise with Him,
Walk in the love of Christ our Lord,
Live in the peace of God. Refrain

Text: Robin Mann, 1949 Text: © 1986 Kevin Mayhew Ltd. Used by permission: LSB Hymn License no. 110003002

Stand

Nunc Dimittis

LSB 182

Lord, now You let Your ser-vant go in peace; Your word has been fulfilled. My own eyes have seen the sal - va - tion which You have pre - pared in the sight of ev - 'ry peo - ple: A light to re - veal You to the na - tions and the glo - ry of Your peo - ple Is - ra - el.

The musical score is written on four staves. The first staff begins with a treble clef and a common time signature. The melody is composed of eighth and quarter notes, with some slurs. The lyrics are written below the staves, aligned with the notes. The second staff continues the melody and lyrics. The third staff continues the melody and lyrics. The fourth staff concludes the piece with a double bar line. The lyrics are: "Lord, now You let Your ser-vant go in peace; Your word has been fulfilled. My own eyes have seen the sal - va - tion which You have pre - pared in the sight of ev - 'ry peo - ple: A light to re - veal You to the na - tions and the glo - ry of Your peo - ple Is - ra - el."



Post-Communion Collect

- A** Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benediction

LSB 183

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



Closing Hymn: “My Soul Rejoices”

LSB 933

1 My soul rejoices,
My spirit voices—
Sing the greatness of the Lord!
For God my Savior
Has shown me favor—
Sing the greatness of the Lord!
With praise and blessing,
Join in confessing
God, who is solely
Mighty and holy—
O sing the greatness of God the Lord!
His mercy surely
Shall rest securely
On all who fear Him,
Love and revere Him—
O sing the greatness of God the Lord!

2 His arm now baring,
His strength declaring—
Sing the greatness of the Lord!
The proud He scatters,
Their rule He shatters—
Sing the greatness of the Lord!
Oppression halted;
The meek exalted.
Full are the hungry;
Empty, the wealthy—
O sing the greatness of God the Lord!
Here is the token
All that was spoken
To Abr’ham’s offspring
God is fulfilling—
O sing the greatness of God the Lord!

Text: Stephen P. Starke, 1955

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Acknowledgments

Divine Service, Setting Two from Lutheran Service Book

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