



OUR SAVIOR

LUTHERAN CHURCH



Sunday Divine Service 9:00am

Bible Study & Sunday School: 10:15am

1103 North Broad Street, Mankato, MN 56001

507.385.2180 | oslcmandato.org

At Our Savior Lutheran Church we live to make Christ known.

Monthly Memory Verse:

“He who is slow to anger has great understanding,
but he who has a hasty temper exalts folly.”

- Proverbs 14:29

Welcome to Our Savior’s Lutheran Church! We are glad that you are here to hear God’s Word and share His gifts with us. We thank God that He comes to us again to forgive us our sins and prepare us for eternal life today, and we are grateful that He has brought you here to be with us.

Each week we receive the Sacrament of the Altar where the Lord Jesus comes to us with His body and blood for us to eat and drink. In this sacred meal our Lord forgives our sins and strengthens us to live faithfully in communion with Him and with each other. For us this is a family meal and Christ’s expectations of us are important. If you are not an active participant in the Our Savior’s family or one of our sister congregations in the Lutheran Church Missouri Synod we would ask you to join our family before sharing this sacrament with us. For those not communing we would love for you to join us at the table as a sign of Christian unity. Simply cross your arms over your chest and our pastors will give you a blessing from the Lord. If you have any questions about this or are new here our pastors would love to talk with you. God bless you!

On the Cover: *The Multiplication of Loaves*, Daniel Halle, 1664

Serving today:

Liturgist & Preacher Rev. John H. Koopman
Organist..... Susan Klute
Elder of the Day Mike Anderson
Sacristan Kevin Hermanson
Usher Team Team 3E: Bob Baker; Jeanne Anderson; Hunter Farris
A/V Tech..... Joel Maunula

The Seventh Sunday after Trinity

July 19, 2026

Confession and Absolution

Opening Hymn: “Thy Strong Word”

LSB 578

- 1 Thy strong word did cleave the darkness;
At Thy speaking it was done.
For created light we thank Thee,
While Thine ordered seasons run.
Alleluia, alleluia!
Praise to Thee who light dost send!
Alleluia, alleluia!
Alleluia without end!
- 2 Lo, on those who dwelt in darkness,
Dark as night and deep as death,
Broke the light of Thy salvation,
Breathed Thine own life-breathing breath.
Alleluia, alleluia!
Praise to Thee who light dost send!
Alleluia, alleluia!
Alleluia without end!
- 3 Thy strong Word bespeaks us righteous;
Bright with Thine own holiness,
Glorious now, we press toward glory,
And our lives our hopes confess.
Alleluia, alleluia!
Praise to Thee who light dost send!
Alleluia, alleluia!
Alleluia without end!
- 4 From the cross Thy wisdom shining
Breaketh forth in conqu’ring might;
From the cross forever beameth
All Thy bright redeeming light.
Alleluia, alleluia!
Praise to Thee who light dost send!
Alleluia, alleluia!
Alleluia without end!

5 Give us lips to sing Thy glory,
 Tongues Thy mercy to proclaim,
 Throats that shout the hope that fills us,
 Mouths to speak Thy holy name.
 Alleluia, alleluia!
 May the light which Thou dost send
 Fill our songs with alleluias,
 Alleluias without end!

△ 6 God the Father, light-creator,
 To Thee laud and honor be.
 To Thee, Light of Light begotten,
 Praise be sung eternally.
 Holy Spirit, light-revealer,
 Glory, glory be to Thee.
 Mortals, angels, now and ever
 Praise the holy Trinity!

Text: Martin H. Franzmann, 1907-76 Text: © 1969 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003002

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

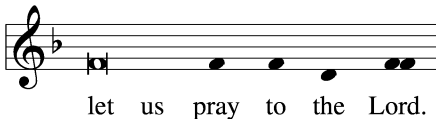
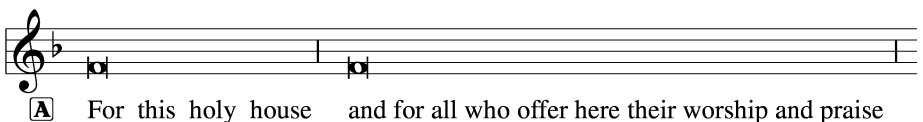
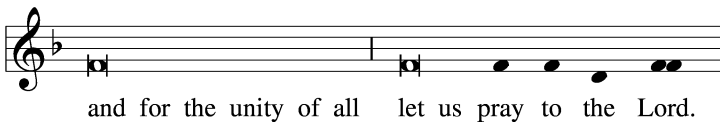
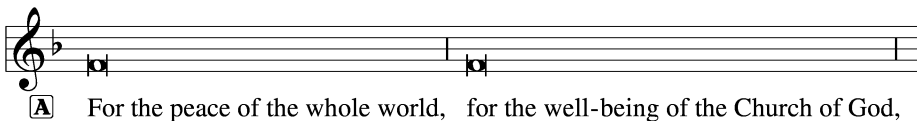
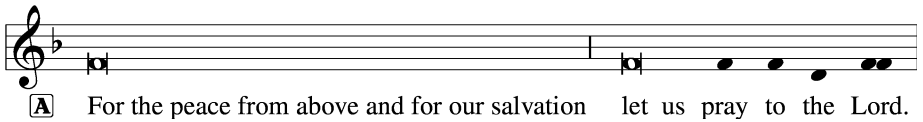
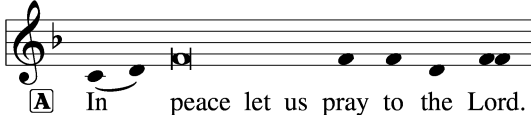
C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Stand

Service of the Word

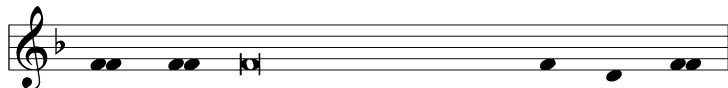
Kyrie

LSB 152

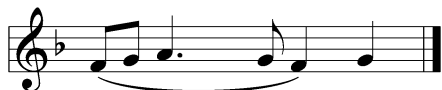




C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

This Is the Feast

LSB 155



C This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor-ty is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and
3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain*

join in the hymn of all cre - a - tion: *Stanza 4*
God and the Lamb for - ev - er. A - men. *Refrain*

gun His reign. Al - le - lu - ia. *Final Refrain*



This is the feast of vic-to-ry for our God.



Salutation and Collect of the Day



P The Lord be with you.



C And al - so with you.

P Let us pray.

O God, whose never-failing providence orders all things both in heaven and earth, we humbly implore You to put away from us all hurtful things and to give us those things that are profitable for us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament Reading

Genesis 2:7–17

⁷Then the LORD God formed the man of dust from the ground and breathed into his nostrils the breath of life, and the man became a living creature. ⁸And the LORD God planted a garden in Eden, in the east, and there he put the man whom he had formed. ⁹And out of the ground the LORD God made to spring up every tree that is pleasant to the sight and good for food. The tree of life was in the midst of the garden, and the tree of the knowledge of good and evil.

¹⁰A river flowed out of Eden to water the garden, and there it divided and became four rivers. ¹¹The name of the first is the Pishon. It is the one that flowed around the whole land of Havilah, where there is gold. ¹²And the gold of that land is good; bdellium and onyx stone are there. ¹³The name of the second river is the Gihon. It is the one that flowed around the whole land of

Cush. ¹⁴And the name of the third river is the Tigris, which flows east of Assyria. And the fourth river is the Euphrates.

¹⁵The LORD God took the man and put him in the garden of Eden to work it and keep it. ¹⁶And the LORD God commanded the man, saying, “You may surely eat of every tree of the garden, ¹⁷but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die.”

A This is the Word of the Lord.

C Thanks be to God.

Psalm

Psalm 33:1–11

¹Shout for joy in the LORD, O you | righteous!*

Praise befits the | upright.

²Give thanks to the LORD | with the lyre;*

make melody to him with the harp of | ten strings!

³Sing to him a | new song;*

play skillfully on the strings, with | loud shouts.

⁴For the word of the LORD is | upright,*

and all his work is done in | faithfulness.

⁵He loves righteousness and | justice;*

the earth is full of the steadfast love | of the LORD.

⁶By the word of the LORD the heav- | ens were made,*

and by the breath of his mouth | all their host.

⁷He gathers the waters of the sea | as a heap;*

he puts the deeps in | storehouses.

⁸Let all the earth | fear the LORD;*

let all the inhabitants of the world stand in | awe of him!

⁹For he spoke, and it | came to be;*

he commanded, and it | stood firm.

¹⁰The LORD brings the counsel of the nations to | nothing;*

he frustrates the plans of the | peoples.

¹¹The counsel of the LORD stands for- | ever,*

the plans of his heart to all gener- | ations.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

Epistle

Romans 6:19–23

¹⁹I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.

²⁰When you were slaves of sin, you were free in regard to righteousness.

²¹But what fruit were you getting at that time from the things of which you are now ashamed? The end of those things is death. ²²But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. ²³For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

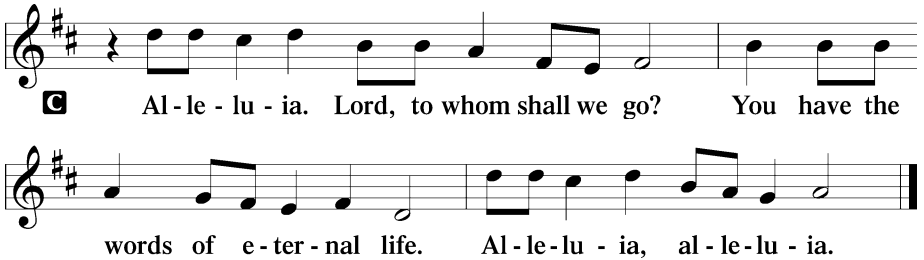
A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

LSB 156

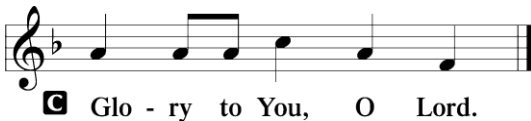


C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Mark 8:1–9

P The Holy Gospel according to St. Mark, the eighth chapter.



C Glo - ry to You, O Lord.

¹In those days, when again a great crowd had gathered, and they had nothing to eat, [Jesus] called his disciples to him and said to them, ²“I have compassion on the crowd, because they have been with me now three days and have nothing to eat. ³And if I send them away hungry to their homes, they will faint on the way. And some of them have come from far away.”

⁴And his disciples answered him, “How can one feed these people with bread here in this desolate place?” ⁵And he asked them, “How many loaves do you have?” They said, “Seven.” ⁶And he directed the crowd to sit down on the

ground. And he took the seven loaves, and having given thanks, he broke them and gave them to his disciples to set before the people; and they set them before the crowd. ⁷And they had a few small fish. And having blessed them, he said that these also should be set before them. ⁸And they ate and were satisfied. And they took up the broken pieces left over, seven baskets full. ⁹And there were about four thousand people. And he sent them away.

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Sit

Hymn of the Day: “Sing Praise to God, the Highest Good” LSB 819

- 1 Sing praise to God, the highest good,
The author of creation,
The God of love who understood
Our need for His salvation.
With healing balm our souls He fills
And ev’ry faithless murmur stills:
To God all praise and glory!
- 2 What God’s almighty pow’r has made,
In mercy He is keeping.
By morning glow or evening shade
His eye is never sleeping.
Within the kingdom of His might
All things are just and good and right:
To God all praise and glory!
- 3 We sought the Lord in our distress;
O God, in mercy hear us.
Our Savior saw our helplessness
And came with peace to cheer us.
For this we thank and praise the Lord,
Who is by one and all adored:
To God all praise and glory!

4 He never shall forsake His flock,
 His chosen generation;
 He is their refuge and their rock,
 Their peace and their salvation.
 As with a mother's tender hand,
 He leads His own, His chosen band:
 To God all praise and glory!

5 All who confess Christ's holy name,
 Give God the praise and glory.
 Let all who know His pow'r proclaim
 Aloud the wondrous story.
 Cast ev'ry idol from its throne,
 For God is God, and He alone:
 To God all praise and glory!

Text: Johann Jacob Schütz, 1640–90; (sts. 1–3, 5): tr. Frances E. Cox, 1812–97, adapt.; (st. 4): tr. Catherine Winkworth, 1827–78, adapt. Text: Public domain

Sermon

Stand

Apostles' Creed

C I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life ✠ everlasting. Amen.

Prayer of the Church

Offertory

LSB 159



C What shall I ren-der to the Lord for all His ben-e-fits to

me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Service of the Sacrament

If you are an active participant at Our Savior or a sister congregation, we are glad to commune with you today. If you are not a part of the LCMS, we ask that you refrain from Communion. As a sign of our common Christian fellowship If you would like to receive a blessing, please come to the table and cross your arms over your chest.

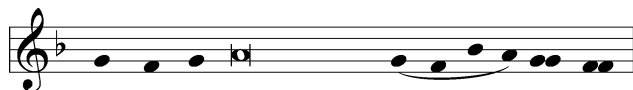
Preface

LSB 160

P The Lord be with you.
C And al - so with you.
P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer

LSB 162

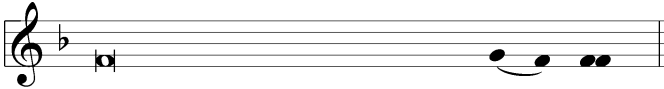
P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

Pax Domini

LSB 163



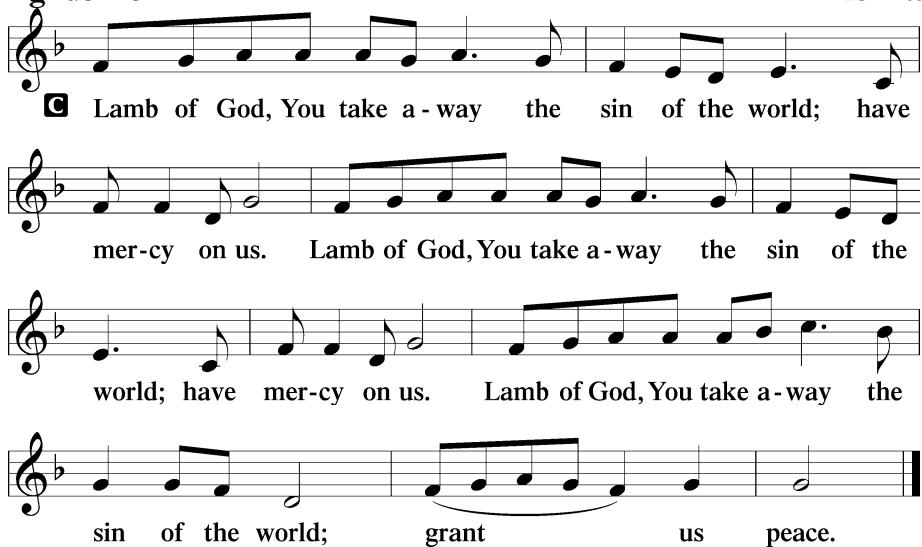
P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei

LSB 163



C Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

Sit

Distribution Hymns:

“Here, O My Lord, I See Thee Face to Face”

LSB 631

- 1 Here, O my Lord, I see Thee face to face;
Here would I touch and handle things unseen;
Here grasp with firmer hand the_ eternal grace,
And all my weariness upon Thee lean.
- 2 Here would I feed upon the bread of God,
Here drink with Thee the royal wine of heav’n;
Here would I lay aside each earthly load,
Here taste afresh the calm of sin forgiv’n.
- 3 This is the hour of banquet and of song;
This is the heav’nly table spread for me;
Here let me feast and, feasting, still prolong
The brief bright hour of fellowship with Thee.
- 4 I have no help but Thine; nor do I need
Another arm but Thine to lean upon.
It is enough, my Lord, enough indeed;
My strength is in Thy might, Thy might alone.

- 5 Mine is the sin, but Thine the righteousness;
 Mine is the guilt, but Thine the cleansing blood;
 Here is my robe, my refuge, and my peace:
 Thy blood, Thy righteousness, O Lord my God.
- 6 Too soon we rise; the vessels disappear;
 The feast, though not the love, is past and gone;
 The bread and wine remove, but Thou art here;
 Nearer than ever; still my shield and sun.
- 7 Feast after feast thus comes and passes by,
 Yet, passing, points to that glad feast above,
 Giving sweet foretaste of the festal joy,
 The Lamb's great marriage feast of bliss and love.

Text: Horatius Bonar, 1808–89, alt.
 Text: Public domain

“O Worship the King”

LSB 804

- 1 O worship the King,
 all-glorious above.
 O gratefully sing
 His pow'r and His love;
 Our shield and defender,
 the Ancient of Days,
 Pavilioned in splendor
 and girded with praise.
- 2 O tell of His might,
 O sing of His grace,
 Whose robe is the light,
 whose canopy space;
 His chariots of wrath
 the deep thunderclouds form,
 And dark is His path
 on the wings of the storm.
- 3 This earth, with its store
 of wonders untold,
 Almighty, Thy pow'r
 hath founded of old,
 Established it fast
 by a changeless decree,
 And round it hath cast,
 like a mantle, the sea.

4 Thy bountiful care
 what tongue can recite?
It breathes in the air,
 it shines in the light,
It streams from the hills,
 it descends to the plain,
And sweetly distills
 in the dew and the rain.

5 Frail children of dust
 and feeble as frail,
In Thee do we trust,
 nor find Thee to fail.
Thy mercies, how tender,
 how firm to the end,
Our maker, defender,
 redeemer, and friend!

6 O measureless Might,
 ineffable Love,
While angels delight
 to hymn Thee above,
Thy humbler creation,
 though feeble their lays,
With true adoration
 shall sing to Thy praise.

Text: Robert Grant, 1779–1838, alt. Text: Public domain

“Oh, How Great Is Your Compassion”

LSB 559

1 Oh, how great is Your compassion,
 Faithful Father, God of grace,
 That with all our fallen race
In our depth of degradation
 You had mercy so that we
 Might be saved eternally!

2 Your great love for this has striven
 That we may, from sin made free,
 Live with You eternally.
Your dear Son Himself has given
 And extends His gracious call,
 To His supper leads us all.

- 3 Firmly to our soul's salvation
 Witnesses Your Spirit, Lord,
 In Your Sacraments and Word.
There He sends true consolation,
 Giving us the gift of faith
 That we fear not hell nor death.
- 4 Lord, Your mercy will not leave me;
 Ever will Your truth abide.
 Then in You I will confide.
Since Your Word cannot deceive me,
 My salvation is to me
 Safe and sure eternally.
- 5 I will praise Your great compassion,
 Faithful Father, God of grace,
 That with all our fallen race
In our depth of degradation
 You had mercy so that we
 Might be saved eternally.
- Text: Johann Olearius, 1611–84; tr. August Crull, 1845–1923, alt.
Text: Public domain

“The Tree of Life”

LSB 561

- 1 The tree of life with ev'ry good
 In Eden's holy orchard stood,
 And of its fruit so pure and sweet
 God let the man and woman eat.
 Yet in this garden also grew
 Another tree, of which they knew;
 Its lovely limbs with fruit adorned
 Against whose eating God had warned.
- 2 The stillness of that sacred grove
 Was broken, as the serpent strove
 With tempting voice Eve to beguile
 And Adam too by sin defile.
 O day of sadness when the breath
 Of fear and darkness, doubt and death,
 Its awful poison first displayed
 Within the world so newly made.

3 What mercy God showed to our race,
 A plan of rescue by His grace:
 In sending One from woman's seed,
 The One to fill our greatest need—
 For on a tree uplifted high
 His only Son for sin would die,
 Would drink the cup of scorn and dread
 To crush the ancient serpent's head!

4 Now from that tree of Jesus' shame
 Flows life eternal in His name;
 For all who trust and will believe,
 Salvation's living fruit receive.
 And of this fruit so pure and sweet
 The Lord invites the world to eat,
 To find within this cross of wood
 The tree of life with ev'ry good.

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Stand

Thank the Lord

LSB 164



C Thank the Lord and sing His praise; tell ev'-ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benediction

LSB 166

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



Closing Hymn: “Oh, That I Had a Thousand Voices”

LSB 811

- 1 Oh, that I had a thousand voices
To praise my God with thousand tongues!
My heart, which in the Lord rejoices,
Would then proclaim in grateful songs
To all, wherever I might be,
What great things God has done for me.
- 2 O all you pow'rs that He implanted,
Arise, keep silence now no more;
Put forth the strength that God has granted!
Your noblest work is to adore.
O soul and body, join to raise
With heartfelt joy our Maker's praise.
- 3 You forest leaves so green and tender
That dance for joy in summer air,
You meadow grasses, bright and slender,
You flow'rs so fragrant and so fair,
You live to show God's praise alone.
Join me to make His glory known.

4 All creatures that have breath and motion,
That throng the earth, the sea, the sky,
Come, share with me my heart's devotion,
Help me to sing God's praises high.
My utmost pow'rs can never quite
Declare the wonders of His might.

5 Creator, humbly I implore You
To listen to my earthly song
Until that day when I adore You,
Together with the angel throng
And learn with choirs of heav'n to sing
Eternal anthems to my King.

Text: Johann Mentzer, 1658–1734; tr. The Lutheran Hymnal, 1941, alt.

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Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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