



OUR SAVIOR

LUTHERAN CHURCH



Sunday Divine Service 9:00am

Bible Study & Sunday School: 10:15am

1103 North Broad Street, Mankato, MN 56001

507.385.2180 | oslcmandato.org

At Our Savior Lutheran Church we live to make Christ known.

Monthly Memory Verse:

“He who justifies the wicked and he who condemns the righteous are both alike an abomination to the LORD.”

Proverbs 17:15

Welcome to Our Savior’s Lutheran Church! We are glad that you are here to hear God’s Word and share His gifts with us. We thank God that He comes to us again to forgive us our sins and prepare us for eternal life today, and we are grateful that He has brought you here to be with us.

Each week we receive the Sacrament of the Altar where the Lord Jesus comes to us with His body and blood for us to eat and drink. In this sacred meal our Lord forgives our sins and strengthens us to live faithfully in communion with Him and with each other. For us this is a family meal and Christ’s expectations of us are important. If you are not an active participant in the Our Savior’s family or one of our sister congregations in the Lutheran Church Missouri Synod we would ask you to join our family before sharing this sacrament with us. For those not communing we would love for you to join us at the table as a sign of Christian unity. Simply cross your arms over your chest and our pastors will give you a blessing from the Lord. If you have any questions about this or are new here our pastors would love to talk with you. God bless you!

On the Cover: *Christ Expulses Money Changers*, Cecco del Caravaggio, 1610

Serving today:

Liturgist	Rev. John H. Koopman
Preacher.....	Rev. Adam M. Matheny
Pianist	Susan Klute
Elder of the Day	Joel Maunula
Sacristan	Judd Schultz
Usher Team	Team 1L: Lon & Kathy Whitehead; John Bittner
A/V Tech.....	Dale Bergemann

The Tenth Sunday after Trinity

August 9, 2026

Confession and Absolution

Opening Hymn: “Open Now Thy Gates of Beauty”

LSB 901

- 1 Open now thy gates of beauty;
 Zion, let me enter there,
 Where my soul in joyful duty
 Waits for Him who answers prayer.
 Oh, how blessèd is this place,
 Filled with solace, light, and grace!
- 2 Gracious God, I come before Thee;
 Come Thou also unto me.
 Where we find Thee and adore Thee,
 There a heav’n on earth must be.
 To my heart, O enter Thou;
 Let it be Thy temple now!
- 3 Here Thy praise is gladly chanted;
 Here Thy seed is duly sown.
 Let my soul, where it is planted,
 Bring forth precious sheaves alone,
 So that all I hear may be
 Fruitful unto life in me.
- 4 Thou my faith increase and quicken;
 Let me keep Thy gift divine,
 Howsoe’er temptations thicken;
 May Thy Word still o’er me shine
 As my guiding star through life,
 As my comfort in all strife.
- 5 Speak, O God, and I will hear Thee;
 Let Thy will be done indeed.
 May I undisturbed draw near Thee
 While Thou dost Thy people feed.
 Here of life the fountain flows;
 Here is balm for all our woes.

Text: Benjamin Schmolck, 1672–1737; tr. Catherine Winkworth, 1827–78, alt.
Text: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Absolution

LSB 167

Stand

Service of the Word

Kyrie

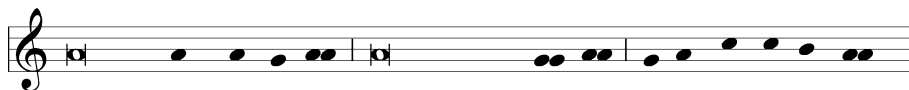
LSB 168



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



C Lord, have mer - cy.



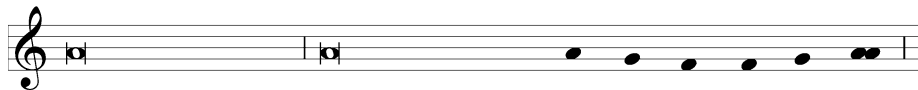
A For the peace of the whole world, for the well-being of the Church of God,



and for the uni-ty of all let us pray to the Lord.



C Lord, have mer - cy.



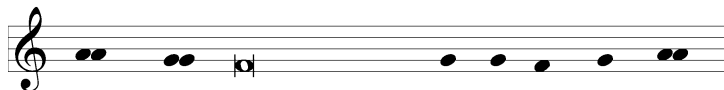
A For this holy house and for all who offer here their wor-ship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and de-fend us, gra-cious Lord.



C A - men.

This Is the Feast

LSB 171



A This is the feast of vic-to-ry for our God. Al-le - lu - ia.



C Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.



Pow - er and rich - es and wis - dom and strength and



hon - or and bless-ing and glo - ry are His.



This is the feast of vic-to-ry for our God. Al - le -



lu - ia. Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion:



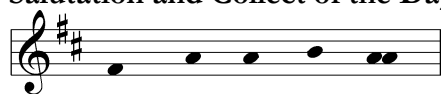
Bless - ing and hon - or and glo - ry and might be to



God and the Lamb for - ev - er. A - men.



Salutation and Collect of the Day



P The Lord be with you.



C And al - so with you.

P Let us pray.

O God, You declare Your almighty power above all in showing mercy and pity. Mercifully grant us such a measure of Your grace that we may obtain Your gracious promises and be made partakers of Your heavenly treasures; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament Reading

Jeremiah 7:1–11

¹The word that came to Jeremiah from the LORD: ²“Stand in the gate of the LORD’s house, and proclaim there this word, and say, Hear the word of the LORD, all you men of Judah who enter these gates to worship the LORD.

³Thus says the LORD of hosts, the God of Israel: Amend your ways and your deeds, and I will let you dwell in this place. ⁴Do not trust in these deceptive words: ‘This is the temple of the LORD, the temple of the LORD, the temple of the LORD.’

⁵“For if you truly amend your ways and your deeds, if you truly execute justice one with another, ⁶if you do not oppress the sojourner, the fatherless, or the widow, or shed innocent blood in this place, and if you do not go after other gods to your own harm, ⁷then I will let you dwell in this place, in the land that I gave of old to your fathers forever.

⁸“Behold, you trust in deceptive words to no avail. ⁹Will you steal, murder, commit adultery, swear falsely, make offerings to Baal, and go after other gods that you have not known, ¹⁰and then come and stand before me in this house, which is called by my name, and say, ‘We are delivered!’—only to go on doing all these abominations? ¹¹Has this house, which is called by my name, become a den of robbers in your eyes? Behold, I myself have seen it, declares the LORD.”

A This is the Word of the Lord.

C Thanks be to God.

Psalm

Psalm 92

¹It is good to give thanks | to the LORD,*
to sing praises to your name, | O Most High;
²to declare your steadfast love in the | morning,*
and your faithful- | ness by night,
³to the music of the lute | and the harp,*
to the melody | of the lyre.
⁴For you, O LORD, have made me glad | by your work;*
at the works of your hands I | sing for joy.
⁵How great are your works, | O LORD!*
Your thoughts are | very deep!
⁶The stupid man cannot know;
the fool cannot under- | stand this:*
⁷that though the wicked sprout like grass
and all evildoers flourish,
they are doomed to destruction for- | ever;
⁸but you, | O LORD,*
are on high for- | ever.
⁹For behold, your enemies, O LORD,
for behold, your enemies shall | perish;*
all evildoers shall be | scattered.
¹⁰But you have exalted my horn like that of the | wild ox;*
you have poured over me | fresh oil.
¹¹My eyes have seen the downfall of my | enemies;*
my ears have heard the doom of my evil as- | sailants.

¹²The righteous flourish like the | palm tree*
and grow like a cedar in | Lebanon.
¹³They are planted in the house | of the LORD;*
they flourish in the courts | of our God.
¹⁴They still bear fruit in | old age;*
they are ever full of | sap and green,
¹⁵to declare that the LORD is | upright;*
he is my rock, and there is no unrighteousness | in him.

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

Epistle

Romans 9:30—10:4

³⁰What shall we say, then? That Gentiles who did not pursue righteousness have attained it, that is, a righteousness that is by faith; ³¹but that Israel who pursued a law that would lead to righteousness did not succeed in reaching that law. ³²Why? Because they did not pursue it by faith, but as if it were based on works. They have stumbled over the stumbling stone, ³³as it is written,

“Behold, I am laying in Zion a stone of stumbling, and a rock of offense;
and whoever believes in him will not be put to shame.”

¹Brothers, my heart’s desire and prayer to God for them is that they may be saved. ²I bear them witness that they have a zeal for God, but not according to knowledge. ³For, being ignorant of the righteousness that comes from God, and seeking to establish their own, they did not submit to God’s righteousness. ⁴For Christ is the end of the law for righteousness to everyone who believes.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

LSB 173



C Al - le - lu - ia. Lord, to whom shall we go?



Holy Gospel

Luke 19:41-48

P The Holy Gospel according to St. Luke, the nineteenth chapter.



⁴¹When [Jesus] drew near and saw the city, he wept over it, ⁴²saying, “Would that you, even you, had known on this day the things that make for peace! But now they are hidden from your eyes. ⁴³For the days will come upon you, when your enemies will set up a barricade around you and surround you and hem you in on every side ⁴⁴and tear you down to the ground, you and your children within you. And they will not leave one stone upon another in you, because you did not know the time of your visitation.”

⁴⁵And he entered the temple and began to drive out those who sold, ⁴⁶saying to them, “It is written, ‘My house shall be a house of prayer,’ but you have made it a den of robbers.”

⁴⁷And he was teaching daily in the temple. The chief priests and the scribes and the principal men of the people were seeking to destroy him, ⁴⁸but they did not find anything they could do, for all the people were hanging on his words.

P This is the Gospel of the Lord.



Sit

Hymn of the Day: “The Church’s One Foundation”

LSB 644

sts. 1-5

- 1 The Church’s one foundation
Is Jesus Christ, her Lord;
She is His new creation
By water and the Word.
From heav’n He came and sought her

To be His holy bride;
With His own blood He bought her,
And for her life He died.

2 Elect from ev'ry nation,
Yet one o'er all the earth;
Her charter of salvation:
One Lord, one faith, one birth.
One holy name she blesses,
Partakes one holy food,
And to one hope she presses
With ev'ry grace endued.

3 Though with a scornful wonder
The world sees her oppressed,
By schisms rent asunder,
By heresies distressed,
Yet saints their watch are keeping;
Their cry goes up, "How long?"
And soon the night of weeping
Shall be the morn of song.

4 Through toil and tribulation
And tumult of her war
She waits the consummation
Of peace forevermore
Till with the vision glorious
Her longing eyes are blest,
And the great Church victorious
Shall be the Church at rest.

5 Yet she on earth has union
With God, the Three in One,
And mystic sweet communion
With those whose rest is won.
O blessèd heav'nly chorus!
Lord, save us by Your grace
That we, like saints before us,
May see You face to face.

Text: Samuel J. Stone, 1839–1900, alt.
Text: Public domain

Sermon

Stand

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✝ of the world to come. Amen.

Prayer of the Church

Offertory

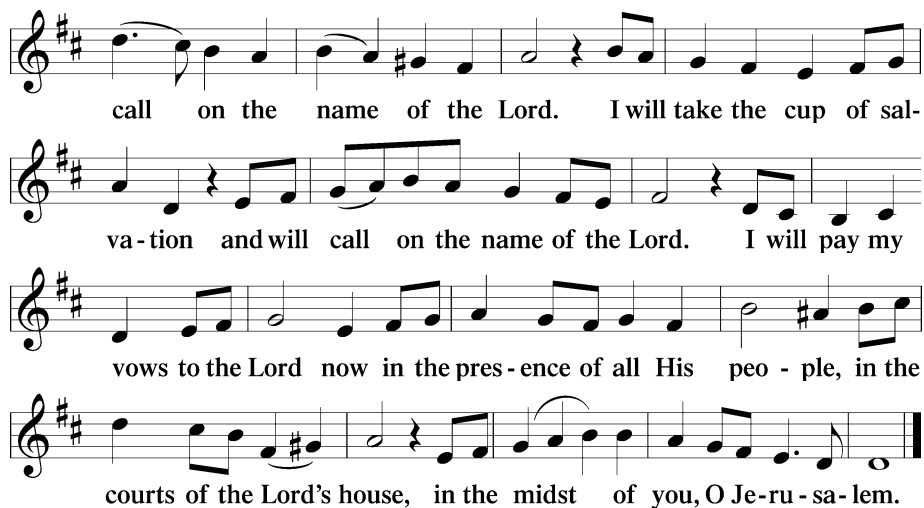
LSB 176



C What shall I ren - der to the Lord for all His ben - e-fits to



me? I will of - fer the sac - ri - fice of thanks - giv - ing and will



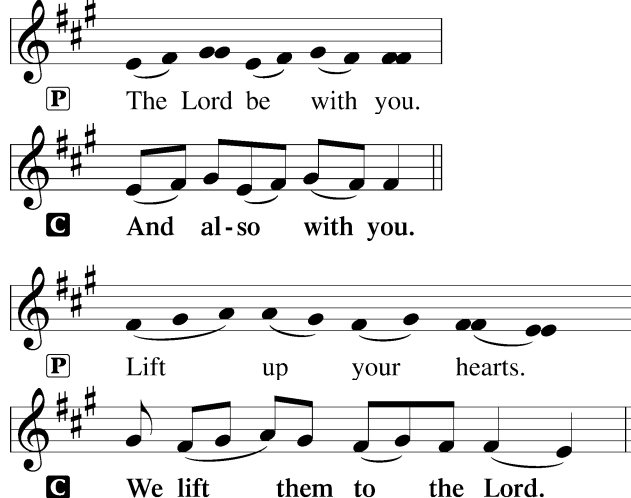
call on the name of the Lord. I will take the cup of sal-
va-tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo - ple, in the
courts of the Lord's house, in the midst of you, O Je-ru - sa - lem.

Service of the Sacrament

If you are an active participant at Our Savior or a sister congregation, we are glad to commune with you today. If you are not a part of the LCMS, we ask that you refrain from Communion. As a sign of our common Christian fellowship If you would like to receive a blessing, please come to the table and cross your arms over your chest.

Preface

LSB 177



P The Lord be with you.

C And al-so with you.

P Lift up your hearts.

C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 178



C Ho - ly, ho - ly, ho - ly Lord, Lord God of



pow'r and might: Heav'n and earth are full of Your



glo - ry. Ho - san - na in the high - est.



Bless - ed is He who comes in the name



of the Lord. Ho - san - na in the high - est.

Prayer of Thanksgiving

LSB 178

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive

the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

Proclamation of Christ

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

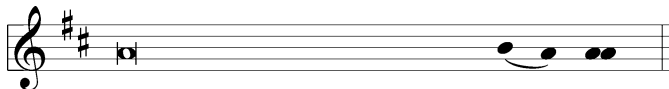
P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Pax Domini

LSB 180



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei

LSB 180

C Lamb of God, You take a - way the sin of the world;
have mer-cy on us. Lamb of God, You take a - way the
sin of the world; have mer-cy on us. Lamb of
God, You take a - way the sin of the world;
grant us peace, grant us peace.

Sit

Distribution Hymns:

“How Firm a Foundation”

LSB 728

- 1 How firm a foundation, O saints of the Lord,
Is laid for your faith in His excellent Word!
What more can He say than to you He has said
Who unto the Savior for refuge have fled?
- 2 “Fear not! I am with you, O be not dismayed,
For I am your God and will still give you aid;
I’ll strengthen you, help you, and cause you to stand,
Upheld by My righteous, omnipotent hand.
- 3 “The soul that on Jesus has leaned for repose
I will not, I will not, desert to his foes;

That soul, though all hell should endeavor to shake,
I'll never, no never, no never, forsake!

- 4 “When through fiery trials your pathway will lie,
My grace, all-sufficient, will be your supply.
The flames will not hurt you; I only design
Your dross to consume and your gold to refine.
- 5 “Throughout all their lifetime My people will prove
My sov'reign, eternal, unchangeable love;
And then, when gray hairs will their temples adorn,
Like lambs they will still in My bosom be borne.”

Text: A Selection of Hymns, 1787, London, alt.
Text: Public domain

“Rise! To Arms! With Prayer Employ You”

LSB 668

- 1 Rise! To arms! With prayer employ you,
O Christians, lest the foe destroy you;
 For Satan has designed your fall.
Wield God's Word, the weapon glorious;
Against all foes be thus victorious,
 For God protects you from them all.
Fear not the hordes of hell,
Here is Emmanuel.
 Hail the Savior!
The strong foes yield
To Christ, our shield,
And we, the victors, hold the field.
- 2 Cast afar this world's vain pleasure
And boldly strive for heav'nly treasure.
 Be steadfast in the Savior's might.
Trust the Lord, who stands beside you,
For Jesus from all harm will hide you.
 By faith you conquer in the fight.
Take courage, weary soul!
Look forward to the goal!
 Joy awaits you.
The race well run,
Your long war won,
Your crown shines splendid as the sun.

- 3 Wisely fight, for time is fleeting;
The hours of grace are fast retreating;
Short, short is this our earthly way.
When the Lord the dead will waken
And sinners all by fear are shaken,
The saints with joy will greet that day.
Praise God, our triumph's sure.
We need not long endure
Scorn and trial.
Our Savior King
His own will bring
To that great glory which we sing.

Text: Wilhelm Erasmus Arends, 1677–1721; tr. John M. Sloan, 1835–after 1890, alt.
Text: Public domain

“Thine the Amen, Thine the Praise”

LSB 680

- 1 Thine the amen Thine the praise
Alleluias angels raise
Thine the everlasting head
Thine the breaking of the bread
Thine the glory Thine the story
Thine the harvest then the cup
Thine the vineyard then the cup is lifted up lifted up.
- 2 Thine the life eternally
Thine the promise let there be
Thine the vision Thine the tree
All the earth on bended knee
Gone the nailing gone the railing
Gone the pleading gone the cry
Gone the sighing gone the dying what was loss lifted high.
- 3 Thine the truly Thine the yes
Thine the table we the guest
Thine the mercy all from Thee
Thine the glory yet to be
Then the ringing and the singing
Then the end of all the war
Thine the living Thine the loving evermore evermore.
- 4 Thine the kingdom Thine the prize
Thine the wonder full surprise
Thine the banquet then the praise
Then the justice of Thy ways

Thine the glory Thine the story
 Then the welcome to the least
 Then the wonder all increasing at Thy feast at Thy feast.

- 5 Thine the glory in the night
 No more dying only light
 Thine the river Thine the tree
 Then the Lamb eternally
 Then the holy holy holy
 Celebration jubilee
 Thine the splendor Thine the brightness only Thee only Thee.

Text: Herbert F. Brokering, 1926–2009

Text: © 1983 Augsburg Publishing House. Used by permission: LSB Hymn License no. 110003002

“Draw Near and Take the Body of the Lord”

LSB 637

- 1 Draw near and take the body of the Lord,
 And drink the holy blood for you outpoured;
 Offered was He for greatest and for least,
 Himself the victim and Himself the priest.
- 2 He who His saints in this world rules and shields,
 To all believers life eternal yields;
 With heav’nly bread He makes the hungry whole,
 Gives living waters to the thirsting soul.
- 3 Come forward then with faithful hearts sincere,
 And take the pledges of salvation here.
 O Lord, our hearts with grateful thanks endow
 As in this feast of love You bless us now.

Text: Latin, 7th cent.; tr. John Mason Neale, 1818–66, alt.

Text: Public domain

Stand

Thank the Lord

LSB 181

Thank the Lord and sing His praise; tell ev-'ry-one what
 He has done. Let ev - 'ry-one who seeks the Lord re -

joyce and proud - ly bear His name. He re-calls His prom-is-
 es and leads His peo - ple forth in joy with shouts of thanks -
 giv - ing. Al - le - lu - ia, al - le - lu - ia.

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

Benediction

LSB 183

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C A - men.

Closing Hymn: “Father, We Praise Thee”

LSB 875

- 1 Father, we praise Thee, now the night is over,
Active and watchful, stand we all before Thee;
Singing, we offer prayer and meditation:
Thus we adore Thee.
- 2 Monarch of all things, fit us for Thy mansions;
Banish our weakness, health and wholeness sending;
Bring us to heaven, where Thy saints united
Joy without ending.

- △ 3 All-holy Father, Son, and equal Spirit,
Trinity blessed, send us Thy salvation;
Thine is the glory, gleaming and resounding
Through all creation.

Text: attr. Gregory I, c. 540–604; tr. Percy Dearmer, 1867–1936
Text: Public domain

Acknowledgments

Divine Service, Setting Two from Lutheran Service Book

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